



**CITY OF  
MONTPELIER  
MONTPELIER,  
VERMONT**

Agenda for City  
Council Meeting  
Wednesday,  
October 26, 2011  
7:00 P.M.

- 1) 6:00 P.M. Community Dinner
  - a) City Council and Staff advertised, inviting members of the community to a Spaghetti Dinner and a Town Hall Meeting.
- 2) 7:00 P.M. Call to Order by the Mayor
- 3) 11-262. "SETTING OF TIMES" by City Council for the evening ?
- 4) 11-263. "Town Hall Meeting"
  - a) This will give the attendees an opportunity to weigh in on City funding priorities before the FY 2013 Budget is drafted.
- 5) Council will conduct other business as part of their regularly scheduled Council Meeting for this evening.
- 6) 11-264. Consideration of the Consent Agenda:
  - a) Consideration of the minutes from the October 12th, 2011 City Council Meeting.
  - b) Consideration of becoming the Liquor Control Commission for the purpose of acting on the following:
    - 1) Ratification of the issuance of a Catering Permit to Valley Bowl, Inc.

for a Dance held on Saturday, October 22nd, from 5:00 P.M. to 12:00 A.M. at the College Hall Chapel.

- 2) Application for an Educational Sampling Event Permit from Cameron Keitel for a "winter wine tasting" to be facilitated by Calmont Distributors for the purpose of educating consumers on new and existing wines at Hunger Mountain Co-op. This event is being held at a private home at 20 Bailey Avenue but sponsored and staffed by the Co-op.

c) Payroll and Bills

- 7) 11-265. Consideration of an Application for a Municipal Planning Grant.
  - a) The Planning Commission approved the submittal of this application. The project description on this application reads: "To bring the zoning ordinance into compliance with the new Master Plan by reviewing and revising the City's land use regulation, drafting neighborhood level development standards, and creating performance criteria for smart growth, historic preservation, and rural uses and livelihoods."
  - b) A copy of the application is attached which describes the project in further detail.
  - c) Recommendation: Approve the application as requested by the Planning Commission.
- 8) 11-266. Mayor's Report
- 9) 11-267. Report by the City Clerk-Treasurer
- 10) 11-268. Status Reports by the City Manager
- 11) 11-269. Agenda Reports by the City Manager
- 12) Adjournment