



Agenda

Regular City Council Meeting

City Council Chambers, City Hall, 39 Main Street, Montpelier, VT 05602 & Zoom
<https://us06web.zoom.us/j/85064809173?pwd=fFhbiFrPwypiRE6l6PAaZmK1QfzGux.1>

Meeting ID: 850 6480 9173 Passcode: 774571

Dial by your location: +13126266799,,85064809173#,,,,*774571# US

+16469313860,,85064809173#,,,,*774571# US

Wednesday, September 09, 2026

6:30 P.M.

1. Call To Order By The Mayor
2. 2026-343. Meeting Logistics and Remote Introductions
 - Display your first and last name if you are joining remotely.
 - When speaking, state your name and where you live.
 - Keep comments to about three minutes so others have the opportunity to speak.
 - If you have several questions, please ask them together.
 - Focus comments on the agenda item under discussion.
 - Direct remarks toward policies, decisions, and ideas, not individuals.
 - Avoid comments about a person's character or intent.
 - Wait to be recognized by the Mayor before speaking.
 - Follow the rules of procedure included in the agenda packet, which guide how the meeting is conducted and may be applied as needed to maintain orderly discussion.
3. 2026-344. Approve Agenda

Public Hearing (Public Comment)

4. 2026-345. River Hazard Regulation Interim Amendment
5. 2026-346. Open Burning / Outdoor Burning Ordinance First Reading
6. 2026-347. Building Code Ordinance First Reading

Formal Consideration (Public Comment)

7. 2026-348. Building & Zoning Fees
8. 2026-349. Bow Hunting - CCR Property
9. 2026-350. Resolution to Opt In to Tier 1B Areas for Act 250 Exemption

General Public Comment

10. 2026-351. General Business and Appearances

Break

Informal Consideration

11. 2026-352. CVSWMD Update
12. 2026-353. Appointment to Capitol Complex Commission
13. 2026-354. Complete Street Committee Charge
14. 2026-355. Appointment to the Wrightsville Beach Recreation District BOD
15. 2026-356. VLCT Voting Delegate Appointment
16. 2026-357. Appointment to the Tree Board
17. 2026-358. CCR Utilization for Super 8 Pikepackers — Authorization

Other Business

18. 2026-359. Consent Agenda
 - a. Payroll and Warrant Approval
 - b. Minutes
 - c. TAP Grant Agreement
19. 2026-360. Homelessness Update
20. 2026-361. Future Agendas

Discussion

21. 2026-362. City Council Reports
22. 2026-363. City Clerk's Report
23. 2026-364. City Manager's Report
24. 2026-365. Mayor's Report
25. Adjournment