



## **Agenda**

### **Regular City Council Meeting**

**City Council Chambers, City Hall, 39 Main Street, Montpelier, VT 05602 & Zoom**  
**<https://us06web.zoom.us/j/82103100076?pwd=gTUr2BbasovVeDrxSQxOTlvr7dOw6K.1>**

**Meeting ID: 821 0310 0076 Passcode: 966616**

**Dial by your location: +13092053325,,82103100076#,,,,\*966616# US**

**+13126266799,,82103100076#,,,,\*966616# US**

**Wednesday, August 26, 2026**

**6:30 P.M.**

1. Call To Order By The Mayor
2. 2026-329. Meeting Logistics and Remote Introductions
  - Display your first and last name if you are joining remotely.
  - When speaking, state your name and where you live.
  - For items on the agenda, please keep comments to about two minutes so others have the opportunity to speak.
  - If you have several questions, please ask them together.
  - Focus comments on the agenda item under discussion.
  - Direct remarks toward policies, decisions, and ideas, not individuals.
  - Avoid comments about a person's character or intent.
  - Wait to be recognized by the Mayor before speaking.
  - Follow the rules of procedure included in the agenda packet, which guide how the meeting is conducted and may be applied as needed to maintain orderly discussion.
3. 2026-330. Approve Agenda
4. 2026-331. Commendations - Recognizing Educators

#### **Public Hearing (Public Comment)**

5. 2026-332. Responsible Employer Ordinance - 2nd Reading/public hearing (6:45 PM)

#### **Formal Consideration (Public Comment)**

6. 2026-333. Ambulance Billing Rates (7:15 PM)

#### **General Public Comment (5 Minutes Per Speaker) (7:30 PM)**

#### **Informal Consideration**

7. 2026-334. Committee Administration Policy (8:00 PM)
8. 2026-335. Committee Appointments (8:30 PM)

#### Discussion

9. 2026-336. Homelessness Update (8:45 PM)
10. 2026-337. Consent Agenda (9:00 PM)
  - a. Minutes
  - b. Payroll and Warrant Approval
  - c. Amendment to Tail Water Engineering Contract
  - d. Green Mount Cemetery Drainage Analysis Proposal
  - e. Department of Public Works Equipment Barn Temporary Heating System
  - f. Award of FEMA Disaster Recovery and Mitigation Technical Assistance Master Services Agreement.
  - g. Approval of Environmental Assessment Consultant for CDBG-DR Grant
  - h. Sidewalk Plow #15 Purchase
11. 2026-338. Future Agendas (9:05 PM)
12. 2026-339. City Council Reports
13. 2026-340. City Clerk's Report
14. 2026-341. City Manager's Report
15. 2026-342. Mayor's Report
16. Adjournment