

Historic Preservation Commission Meeting REGULAR

Tuesday, April 14, 2026 at 7:00 PM

REMOTE ACCESS ONLY

To Join Via Zoom Meeting Go To:

<https://us06web.zoom.us/j/89610019456>

Alternatively you can Call In by Dialing: 1-929-205-6099

For both remote options, the Meeting ID is: 896 1001 9456

Members: Eric Gilbertson (Chair), Robert McCullough (Vice Chair), Paul Carnahan, Bryan Jones, Linden Chozinska, and Yana Walder (alternate)

1. Call to Order
2. Public Comments [~5 minutes]
3. Approval of the Agenda [~5 minutes]
4. Comments from the Chair [~5 minutes]
5. **Section 106 Review: 89 Main St - Verizon Antenna Update**
6. **87 State St (Federal Building):** Should Commission Draft Opinion Letter?
7. **Review and Approve Minutes:** 03/10/2026 & 03/31/2026 [~5 minutes]
8. Other Business
 - a) CLG Grant Applications Status - April 23rd Vt ACHP review (9am meeting start)
 - b) Next Meeting: Tuesday, May 12th
9. Adjournment



802-233-9506 phone

39 Main Street, Montpelier, VT 05602

802-262-6080 fax

www.montpelier-vt.org

Meetings are open to the public. For questions about accessibility or to request accommodations please call (802) 223-9506.

March 25, 2026

City of Montpelier, Planning & Zoning
Meredith Strobridge Crandall, Planning & Zoning Administrator
39 Main Street, City Hall
Montpelier, Vermont 05602-2950
802-262-6270
mcrandall@montpelier-vt.org

Montpelier, Vermont Historical Society
Paul Carnahan, Chairperson
PO Box 54
Montpelier, Vermont 05601
info@montpeliervthistoricalsociety.org

Subject: Invite to Comment
Montpelier_DT2_VT - A
89 Main Street, Montpelier, Washington County, Vermont 05602
EBI Project No.: 260062832PR

Pursuant to Section 106 of the National Historic Preservation Act, the regulations promulgated thereunder and interagency agreements developed thereto, EBI Consulting, Inc., on behalf of Cellco Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless), provides this notice of a proposed telecommunications facility installation at the address listed above.

EBI would like to inquire if you would be interested in commenting on this proposed project. Verizon Wireless proposes to collocate antennas at 46 feet on an existing 53.0-foot Building. Please refer to the attached plans for additional details.

Please note that we are requesting your review of the attached information as part of the Section 106 process only and not as part of the local zoning process. We are only seeking comments related to the proposed project's potential effect to historic properties.

Please submit your comments regarding the proposed project's potential effect on historic properties to EBI Consulting, to my attention at 21 B Street, Burlington, MA 01803, or contact me via telephone at the number listed below. Please reference the EBI project number. We would appreciate your comments as soon as possible within the next 30 days.

Note that this project will be entered into the Federal Communication Commission's e106 System, which will send notifications of the project throughout the Section 106 process.

Sincerely,



Jennifer Davis
Senior Architectural Historian
203.231.6643
jdavis@ebiconsulting.com

Appendices: Maps and Project Drawings

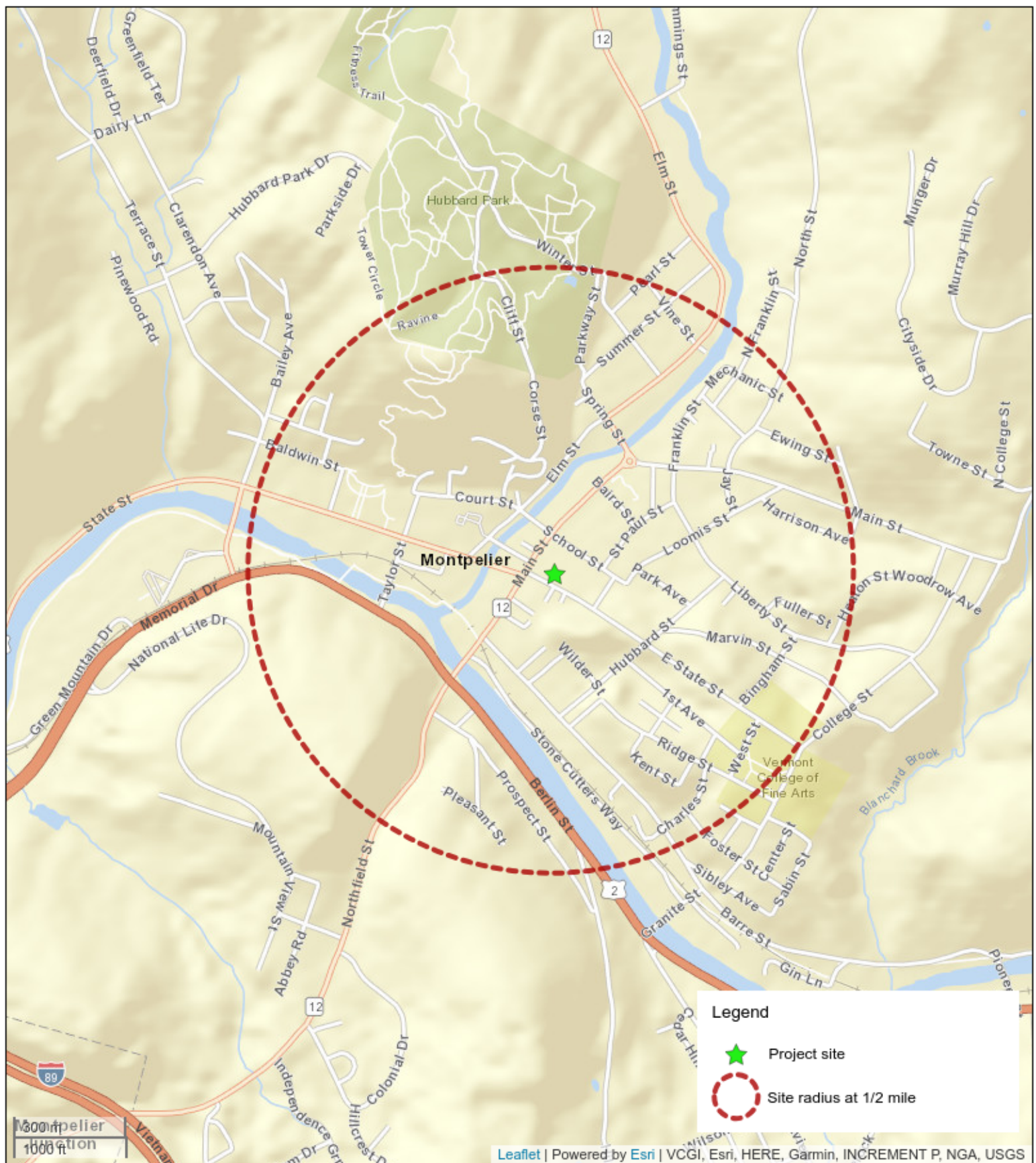


Figure 1: Site Location Map

Montpelier_DT2_VT - A

89 Main Street

Montpelier, Vermont 05602

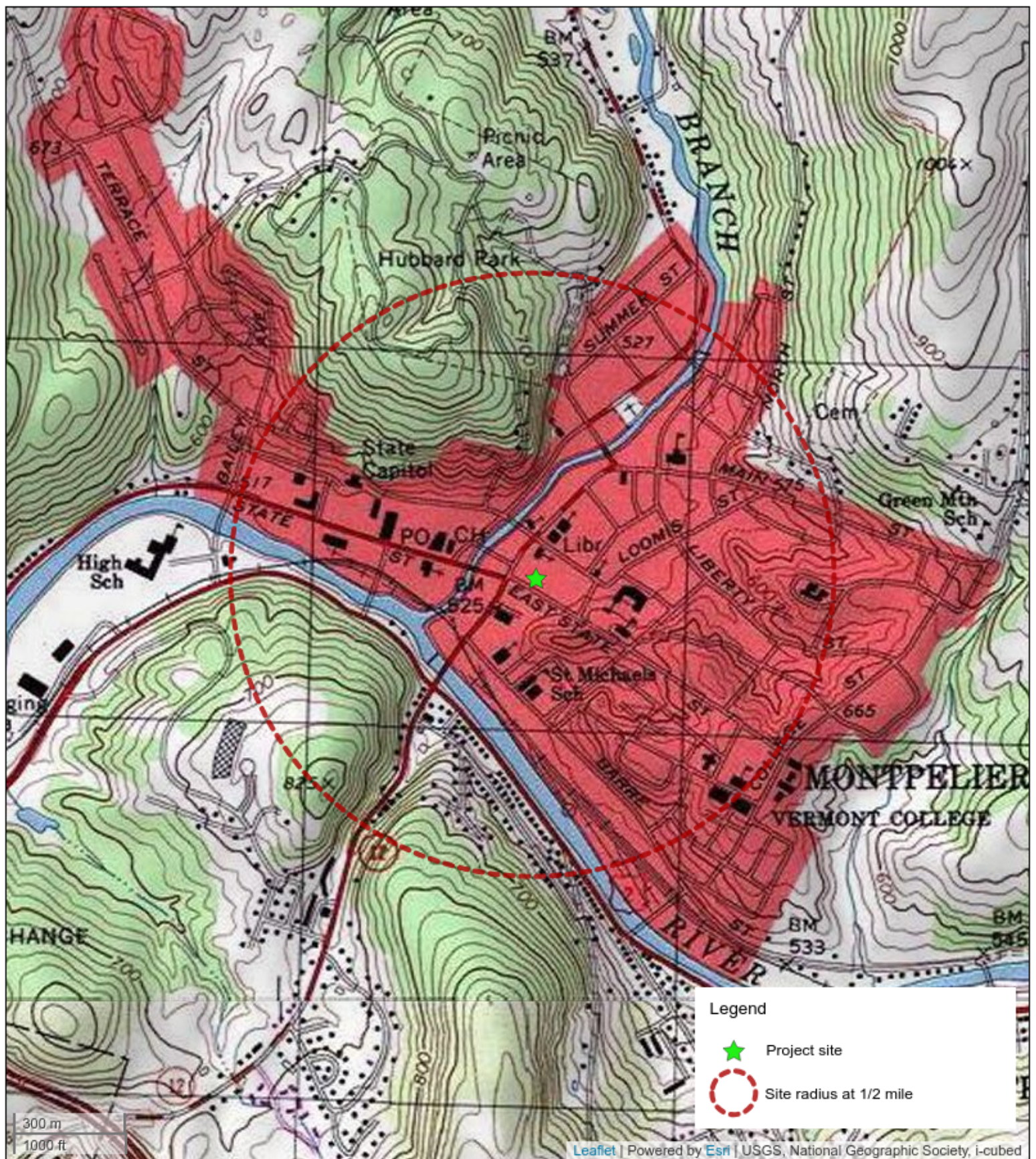


Figure 2: Topographic Map

Montpelier_DT2_VT - A

89 Main Street

Montpelier, Vermont 05602

NOTE:
1. POST-MODIFICATION INSPECTION (PMI) REQUIRED ON ALL SITES. REFER TO SHEET PMI OF THESE CONSTRUCTION DRAWINGS, AS WELL AS THE MOUNT ANALYSIS PREPARED BY COLLIER ENGINEERING & DESIGN DATED 10/03/2025 FOR ADDITIONAL DETAILS.
2. A STRUCTURAL ANALYSIS REPORT HAS BEEN ISSUED BY TKK ENGINEERING D.P.C. DATED 10/24/2025 TO CERTIFY THAT THE EXISTING/PROPOSED COMMUNICATION STRUCTURE AND COMPONENTS ARE STRUCTURALLY ADEQUATE TO SUPPORT ALL EXISTING AND PROPOSED ANTENNAS, COAXIAL CABLES AND OTHER APPURTENANCES.
3. REPLACEMENT OF THE EXISTING MOUNT IS REQUIRED BEFORE ANY INSTALL CAN OCCUR. PLEASE REFER TO SHEET A-5 AND THE MOST RECENT MOUNT ANALYSIS REPORT PROVIDED BY COLLIER ENGINEERING & DESIGN



SITE NAME: MONTPELIER_DT2_VT-A
PROJECT NAME: SECTOR ADD
89 MAIN STREET
MONTPELIER, VT 05602
CITY OF MONTPELIER, WASHINGTON COUNTY

SITE INFORMATION

SITE ADDRESS: 89 MAIN STREET
MONTPELIER, VT 05602
JURISDICTION: CITY OF MONTPELIER
WASHINGTON COUNTY
LATITUDE (NAD 83): 44° 15' 37.010" N (44.26028056°)
LONGITUDE (NAD 83): 72° 34' 28.860" W (-72.57468333°)
PARCEL NUMBER: 095-089000
PROPERTY OWNER: CITY CENTER MONTPELIER LLC
747 PINE STREET SUITE 501
BURLINGTON, VT 05
VZW SITE ID: 5061380
FUZE PROJECT ID: 16966458
STRUCTURE TYPE: ROOFTOP
CONSTRUCTION TYPE: IIB
USE GROUP: U
GROUND ELEVATION: 523.0' ± (AMSL)

SITE ACQ: NETWORK BUILDING + CONSULTING, LLC.
TROY ZELLARS
TZELLARS@NBCLLC.COM

CONTRACTOR PMI REQUIREMENTS

PMI DOCUMENTATION: HTTPS://PMI.VZWSMART.COM
PROJECT NUMBER: 100859
SMART TOOL VENDOR PROJECT NUMBER: 10323773
VERIZON MDG LOCATION ID: 5000245137
*** PMI AND REQUIREMENTS ALSO EMBEDDED IN MOUNT ANALYSIS REPORT

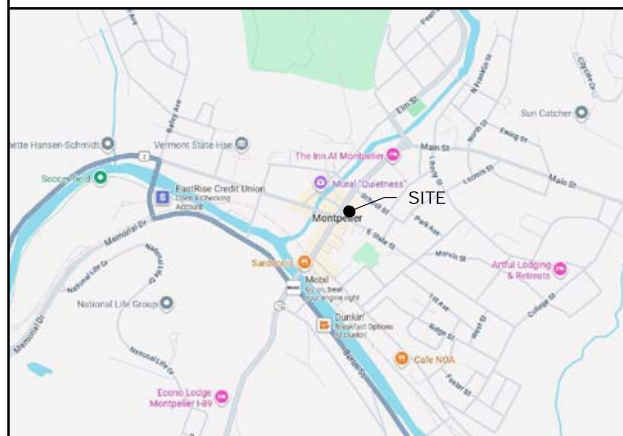
MOUNT REPLACEMENT REQUIRED

YES

VERIZON APPROVED VENDORS

* REFER TO CONSTRUCTION DRAWINGS.

VICINITY MAP



DIRECTIONS

FROM WESTBOROUGH, MA: Turn right onto Flanders Rd. Continue straight onto Connector Rd. Turn right onto Research Dr. Use the left 2 lanes to turn left to merge onto MA-9 E. Use the right lane to merge onto I-495 N via the ramp to Lowell. Merge onto I-495 N. Use the right lane to take exit 89A-B-C for US-3/ Lowell Connector toward Burlington/Nashua NH. Use the middle lane to take the ramp to US-3 N. Use the right lane to turn slightly right onto the US-3 N ramp to Nashua NH. Use any lane to take the ramp onto US-3 N. Continue onto Everett Tpke/Frederick E Everett Tpke N. Continue onto I-293 N/Everett Tpke/Frederick E Everett Tpke N. I-293 N turns slightly left and becomes I-93 N. Keep left to continue on I-93. Take the exit onto I-89 N. Take exit 8 toward US-2/Montpelier. Continue onto Memorial Dr. Turn left onto Main St. destination will be on the right.

LEADS TO LATITUDE 44.260405° AND LONGITUDE -72.575057°. (FRONT OF BUILDING)

CODE COMPLIANCE

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE LATEST EDITIONS OF THE FOLLOWING CODES.

- 2015 INTERNATIONAL BUILDING CODE
- 2017 NATIONAL ELECTRICAL CODE
- NFPA 1 FIRE CODE, 2015 EDITION
- NFPA 101 LIFE SAFETY CODE, 2015 EDITION
- AMERICAN CONCRETE INSTITUTE
- AMERICAN INSTITUTE OF STEEL CONSTRUCTION
- MANUAL OF STEEL CONSTRUCTION 15TH EDITION
- ANSI/TIA-222-G
- TIA 607
- INSTITUTE FOR ELECTRICAL & ELECTRONICS ENGINEER 81
- IEEE C2 NATIONAL ELECTRIC SAFETY CODE LATEST EDITION
- TELECORDIA GR-1275
- ANSI/T 311

DRAWING INDEX

T-1 TITLE SHEET
GN-1 GENERAL NOTES I
GN-2 GENERAL NOTES II
C-1 ROOFTOP PLAN
C-2 ELEVATION
A-1 EXISTING ANTENNA PLAN AND SCHEDULE
A-2 PROPOSED ANTENNA PLAN AND SCHEDULE
A-3 ANTENNA DETAILS
A-4 EQUIPMENT SPECIFICATIONS & DETAILS
A-5 MOUNT REPLACEMENT DETAIL
A-6 PLUMBING DIAGRAM
G-1 ANTENNA GROUNDING DETAILS
EME RF SIGNAGE
PMI PMI REQUIREMENTS

DO NOT SCALE DRAWINGS

THESE DRAWINGS ARE FORMATTED TO BE FULL-SIZE AT 22"x34". CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE DESIGNER/ ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR MATERIAL ORDERS OR BE RESPONSIBLE FOR THE SAME. CONTRACTOR SHALL USE BEST MANAGEMENT PRACTICE TO PREVENT STORM WATER POLLUTION DURING CONSTRUCTION.

SCOPE OF WORK

INSTALLING:

- INSTALL (3) MT6413-77A INTEGRATED ANTENNAS
- INSTALL (3) B2/B66A RF4801D-25A RRHS
- INSTALL (3) B5/B13 RF4461D-13A RRHS
- INSTALL (3) RUNS OF 3x6 HYBRID CABLE
- INSTALL (3) RTH-0306-PFC NGOVP DISTRIBUTION BOX
- INSTALL (3) RTP10-496 NON-PENETRATING BALLAST MOUNTS

REMOVING:

- REMOVE (3) B66A-AWS 4X45-4R RRRH
- REMOVE (3) EXISTING ANTENNA MOUNTS

PROJECT
MANAGEMENT FIRM



ENGINEERING FIRM



APPLICANT



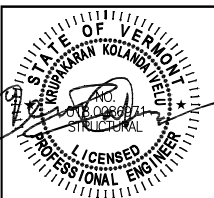
SITE INFORMATION

MONTPELIER_DVT2-VT-A
89 MAIN STREET
MONTPELIER, VT 05602
CITY OF MONTPELIER
WASHINGTON COUNTY

DESIGN RECORD

REVISIONS			
REV	DATE	DESCRIPTION	BY
0	02/02/28	FINAL CD	ZED

PROFESSIONAL STAMP



ENGINEER

KRUPAKARAN KOLANDAVELU P.E.
VERMONT PROFESSIONAL ENGINEER
LICENSE #018.0086971
I, KRUPAKARAN KOLANDAVELU, A MEMBER OF THE VERMONT PROFESSIONAL ENGINEERS ASSOCIATION, HEREBY CERTIFY THAT KRUPAKARAN KOLANDAVELU HAS ACTUALLY PERFORMED THE DUTIES OF A PROFESSIONAL ENGINEER IN THE STATE OF VERMONT SINCE THE DATE OF HIS EXPIRATION OF HIS LICENSE AND IS CURRENTLY A MEMBER OF THE VERMONT PROFESSIONAL ENGINEERS ASSOCIATION.

SHEET TITLE

TITLE SHEET

SHEET NUMBER

T-1

LAST PLOTTED: 02/22/2026 2:59 PM

GENERAL NOTES:

1. THE CONTRACTOR SHALL GIVE ALL NOTICE AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY, MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS, AND LOCAL AND STATE JURISDICTIONAL CODES BEARING ON THE PERFORMANCE OF THE WORK. THE WORK PERFORMED ON THE PROJECT AND THE MATERIALS INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES.
2. THE ARCHITECT/ENGINEER HAS MADE EVERY EFFORT TO SET FORTH IN THE CONSTRUCTION AND CONTRACT DOCUMENTS THE COMPLETE SCOPE OF WORK. THE CONTRACTOR BIDDING THE JOB IS NEVERTHELESS CAUTIONED THAT MINOR OMISSIONS OR ERRORS IN THE DRAWINGS AND SPECIFICATIONS SHALL NOT EXCUSE SAID CONTRACTOR FROM COMPLETING THE PROJECT AND IMPROVEMENTS IN ACCORDANCE WITH THE INTENT OF THESE DOCUMENTS.
3. THE CONTRACTOR OR BIDDER SHALL BEAR THE RESPONSIBILITY OF NOTIFYING (IN WRITING) THE CONSTRUCTION MANAGER OF ANY CONFLICTS, ERRORS, OR OMISSIONS PRIOR TO THE SUBMISSION OF CONTRACTOR'S PROPOSAL OR PERFORMANCE OF WORK. IN THE EVENT OF DISCREPANCIES THE CONTRACTOR SHALL PRICE THE MORE COSTLY OR EXTENSIVE WORK, UNLESS DIRECTED IN WRITING OTHERWISE.
4. THE SCOPE OF WORK SHALL INCLUDE FURNISHING ALL MATERIALS, EQUIPMENT, LABOR AND ALL OTHER MATERIALS AND LABOR DEEMED NECESSARY TO COMPLETE THE WORK/PROJECT AS DESCRIBED HEREIN, EXCEPT FOR FIBER OPTIC CABLE AND OTHER MATERIALS IDENTIFIED BY CONSTRUCTION MANAGER.
5. THE CONTRACTOR SHALL VISIT THE JOB SITE PRIOR TO THE SUBMISSION OF BIDS OR PERFORMING WORK TO FAMILIARIZE HIMSELF WITH THE FIELD CONDITIONS AND TO VERIFY THAT THE PROJECT CAN BE CONSTRUCTED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.
6. THE CONTRACTOR SHALL OBTAIN AUTHORIZATION TO PROCEED WITH CONSTRUCTION PRIOR TO STARTING WORK ON ANY ITEM NOT CLEARLY DEFINED BY THE CONSTRUCTION DRAWING/CONTRACT DOCUMENTS.
7. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS ACCORDING TO THE MANUFACTURERS/VENDORS SPECIFICATION UNLESS NOTED OTHERWISE OR WHERE LOCAL CODES OR ORDINANCES TAKE PRECEDENCE.
8. THE CONTRACTOR SHALL PROVIDE A FULL SET OF CONSTRUCTION DOCUMENTS AT THE SITE UPDATED WITH THE LATEST REVISIONS AND ADDENDUMS OR CLARIFICATIONS AVAILABLE FOR THE USE BY ALL PERSONNEL INVOLVED WITH THE PROJECT.
9. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE PROJECT DESCRIBED HEREIN. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTIONS MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING, AND KEEPING A COPY ON SITE, ALL PERMITS AND INSPECTIONS WHICH MAY BE REQUIRED FOR THE ARCHITECT/ENGINEER, THE STATE, COUNTY OR LOCAL GOVERNMENT AUTHORITY.
11. THE CONTRACTOR SHALL MAKE NECESSARY PROVISIONS TO PROTECT EXISTING IMPROVEMENTS, EASEMENTS, PAVING, CURBING, ETC. DURING CONSTRUCTION. UPON COMPLETION OF WORK, THE CONTRACTOR SHALL REPAIR ANY DAMAGE THAT MAY HAVE OCCURRED DUE TO CONSTRUCTION ON OR ABOUT THE PROPERTY TO ORIGINAL OR BETTER CONDITION.
12. THE CONTRACTOR SHALL KEEP THE GENERAL WORK AREA CLEAN AND HAZARD FREE DURING CONSTRUCTION AND DISPOSE OF ALL DIRT, DEBRIS, RUBBISH AND REMOVE EQUIPMENT NOT SPECIFIED AS REMAINING ON THE PROPERTY. PREMISES SHALL BE LEFT IN CLEAN CONDITION AND FREE FROM PAINT SPOTS, DUST, OR SMUDGES OF ANY NATURE.
13. THE CONTRACTOR SHALL COMPLY WITH ALL OSHA REQUIREMENTS AS THEY APPLY TO THIS PROJECT.
14. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION MANAGER WHERE A CONFLICT OCCURS ON ANY OF THE CONTRACT DOCUMENTS. THE CONTRACTOR IS NOT TO ORDER MATERIAL OR CONSTRUCT ANY PORTION OF THE WORK THAT IS IN CONFLICT UNTIL IS RESOLVED BY THE CONSTRUCTION MANAGER CONSTRUCTION MANAGER.
15. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS, ELEVATIONS, PROPERTY LINES, ETC. ON THE PROJECT.
16. OWNER/CONTRACTOR SHALL CONTACT ONE CALL MINIMUM 72 HOURS PRIOR TO THE START OF CONSTRUCTION FOR LOCATION OF EXISTING UNDERGROUND UTILITIES.
17. SUBMITTAL OF BID INDICATES THAT THE CONTRACTOR IS COGNIZANT OF ALL JOB SITE CONDITIONS AND WORK TO BE PERFORMED UNDER THIS CONTRACT.
18. THESE PLANS ARE DIAGRAMMATIC ONLY, FOLLOW AS CLOSELY AS POSSIBLE.
19. CONTRACTOR SHALL COORDINATE ALL WORK BETWEEN TRADES AND ALL OTHER SCHEDULING AND PROVISIONARY CIRCUMSTANCES SURROUNDING THE PROJECT.
20. CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, INSURANCE, EQUIPMENT, INSTALLATION CONSTRUCTION TOOLS, TRANSPORTATION, ETC., FOR COMPLETE AND FUNCTIONALLY OPERATING SYSTEMS ENERGIZED AND READY FOR USE THROUGHOUT AS INDICATED ON DRAWINGS, AS SPECIFIED HEREIN AND/OR AS OTHERWISE REQUIRED.
21. CLEAN PREMISES OF ALL DEBRIS RESULTING FROM WORK AND LEAVE WORK IN A COMPLETE AND UNDAMAGED CONDITION. LEGALLY DISPOSE OF ALL REMOVED, UNUSED AND EXCESS MATERIAL GENERATED BY THE WORK OF THIS CONTRACT. DELIVER ITEMS INDICATED ON THE DRAWINGS TO THE OWNER IN GOOD CONDITION. OBTAIN SIGNED RECEIPT UPON DELIVERY.
22. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS AND INSPECTIONS THAT MAY BE REQUIRED BY ANY FEDERAL, STATE, COUNTY OR MUNICIPAL AUTHORITIES.
23. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING SITE IMPROVEMENTS PRIOR TO COMMENCING CONSTRUCTION. THE CONTRACTOR SHALL REPAIR ANY DAMAGE CAUSED AS A RESULT OF CONSTRUCTION OF THIS FACILITY.
24. THE CONTRACTOR SHALL VISIT THE PROJECT SITE PRIOR TO SUBMITTING A BID TO VERIFY THAT THE PROJECT CAN BE CONSTRUCTED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.
25. CONTRACTOR SHALL MAKE A UTILITY "ONE CALL" TO LOCATE ALL UTILITIES PRIOR TO EXCAVATING.
26. IF ANY UNDERGROUND UTILITIES OR STRUCTURES EXIST BENEATH THE PROJECT AREA, CONTRACTOR MUST LOCATE IT AND CONTACT THE APPLICANT & THE OWNER'S REPRESENTATIVE.
27. OCCUPANCY IS LIMITED TO PERIODIC MAINTENANCE AND INSPECTION BY TECHNICIANS APPROXIMATELY 2 TIMES PER MONTH.
28. THIS PLAN IS SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.
29. NO SIGNIFICANT NOISE, SMOKE, DUST, OR ODOR WILL RESULT FROM THIS FACILITY.
30. THE FACILITY IS UNMANNED AND NOT INTENDED FOR HUMAN HABITATION (NO HANDICAP ACCESS REQUIRED).
31. AFTER COMPLETION OF CONSTRUCTION, RED LINED AS-BUILT PLANS SHALL BE PROVIDED TO CONSTRUCTION MANAGER.

ELECTRICAL NOTES:

1. CONTRACTOR SHALL PERFORM ALL VERIFICATIONS, OBSERVATION TESTS, AND EXAMINATION WORK PRIOR TO ORDERING OF ANY EQUIPMENT AND THE ACTUAL CONSTRUCTION. CONTRACTOR SHALL ISSUE A WRITTEN NOTICE OF ALL FINDINGS TO THE PROJECT MANAGER LISTING ALL MALFUNCTIONS, FAULTY EQUIPMENT AND DISCREPANCIES.
2. VERIFY HEIGHTS WITH PROJECT MANAGER PRIOR TO INSTALLATION.
3. ALL MATERIALS AND EQUIPMENT SHALL BE NEW AND IN PERFECT CONDITION WHEN INSTALLED AND SHALL BE OF THE BEST GRADE, AND OF THE SAME MANUFACTURER THROUGHOUT FOR EACH CLASS OR GROUP OF EQUIPMENT. ELECTRICAL MATERIALS SHALL BE LISTED AND APPROVED BY UNDERWRITER'S LABORATORIES AND SHALL BEAR THE INSPECTION LABEL "J" WHERE SUBJECT TO SUCH APPROVAL. MATERIALS SHALL MEET WITH APPROVAL OF ALL GOVERNING BODIES HAVING JURISDICTION OVER THE CONSTRUCTION. MATERIALS SHALL BE MANUFACTURED IN ACCORDANCE WITH ALL CURRENT APPLICABLE STANDARDS ESTABLISHED BY ANSI, NEMA AND NFPA. ALL MATERIALS AND EQUIPMENT SHALL BE APPROVED FOR THEIR INTENDED USE AND LOCATION.
4. ALL WORK SHALL COMPLY WITH ALL APPLICABLE GOVERNING STATE, COUNTY AND CITY CODES AND OSHA, NFPA, NEC & ASHRAE REQUIREMENTS.
5. ENTIRE JOB SHALL BE GUARANTEED FOR A PERIOD OF ONE (1) YEAR AFTER THE DATE OF JOB ACCEPTANCE. ALL WORK, MATERIAL AND EQUIPMENT FOUND TO BE FAULTY DURING THAT PERIOD SHALL BE CORRECTED AT ONCE, UPON WRITTEN NOTIFICATION, AT THE EXPENSE OF THE CONTRACTOR.
6. PROPERLY SEAL ALL PENETRATIONS. PROVIDE UL LISTED FIRE-STOPS WHERE PENETRATIONS ARE MADE THROUGH FIRE-RATED ASSEMBLIES. WATER-TIGHT USING SILICONE SEALANT.
7. DELIVER ALL BROCHURES, OPERATING MANUALS, CATALOGS AND SHOP DRAWINGS TO THE PROJECT MANAGER AT JOB COMPLETION. PROVIDE MAINTENANCE MANUALS FOR MECHANICAL EQUIPMENT. AFFIX MAINTENANCE LABELS TO MECHANICAL EQUIPMENT.
8. ALL CONDUCTORS SHALL BE COPPER. MINIMUM CONDUCTOR SIZE SHALL BE #12 AWG., UNLESS OTHERWISE NOTED. CONDUCTORS SHALL BE TYPE THHN, RATED IN ACCORDANCE WITH NEC 110-14(C).
9. ALL CIRCUIT BREAKERS, FUSES AND ELECTRICAL EQUIPMENT SHALL HAVE AN INTERRUPTING RATING NOT LESS THE MAXIMUM INTERRUPTING CURRENT TO WHICH THEY MAY BE SUBJECTED.
10. THE ENTIRE ELECTRICAL INSTALLATION SHALL BE GROUNDED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE; ARTICLES 250 & 810 AND THE UTILITY COMPANY STANDARDS.
11. CONDUIT:
 - A. RIGID CONDUIT SHALL BE U.L. LABEL GALVANIZED ZINC COATED WITH ZINC INTERIOR AND SHALL BE USED WHEN INSTALLED IN OR UNDER CONCRETE SLABS, IN CONTACT WITH THE EARTH, UNDER PUBLIC ROADWAYS, IN MASONRY WALLS OR EXPOSED ON BUILDING EXTERIOR. RIGID CONDUIT IN CONTACT WITH EARTH SHALL BE 1/2 LAPPED WRAPPED WITH HUNTS WRAP PROCESS NO. 3.
 - B. ELECTRICAL METALLIC TUBING SHALL HAVE U.L. LABEL, FITTINGS SHALL BE GLAND RING COMPRESSION TYPE. EMT SHALL BE USED ONLY FOR INTERIOR RUNS.
 - C. LIQUID-TIGHT FLEXIBLE METAL CONDUIT SHALL BE U.L. LISTED AND SHALL BE USED AT FINAL CONNECTIONS TO MECHANICAL EQUIPMENT & RECTIFIERS AND WHERE PERMITTED BY CODE. ALL CONDUIT IN EXCESS OF SIX FEET IN LENGTH SHALL CONTAIN A FULL-SIZE GROUND CONDUCTOR.
 - D. CONDUIT RUNS SHALL BE SURFACE MOUNTED ON CEILINGS OR WALLS UNLESS NOTED OTHERWISE. ALL CONDUIT SHALL RUN PARALLEL OR PERPENDICULAR TO WALLS, FLOOR, CEILING, OR BEAMS. VERIFY EXACT ROUTING OF ALL EXPOSED CONDUIT WITH THE PROJECT MANAGER PRIOR TO INSTALLING.
 - E. PVC CONDUIT MAY BE PROVIDED ONLY WHERE SHOWN, OR IN UNDERGROUND INSTALLATIONS. PROVIDE UV-RESISTANT CONDUIT WHERE EXPOSED TO THE ATMOSPHERE. PROVIDE GROUND CONDUCTOR IN ALL PVC RUNS; EXCEPT WHERE PERMITTED BY CODE TO OMIT.
12. ALL ELECTRICAL EQUIPMENT SHALL BE LABELED WITH PERMANENT ENGRAVED PLASTIC LABELS. BACKGROUND SHALL BE BLACK WITH WHITE LETTERS; EXCEPT AS REQUIRED BY CODE TO FOLLOW A DIFFERENT SCHEME.
13. UPON COMPLETION OF WORK, CONDUCT CONTINUITY, SHORT CIRCUIT, AND FALL OF POTENTIAL GROUNDING TESTS FOR APPROVAL. SUBMIT TEST REPORTS TO PROJECT MANAGER. GROUNDING SYSTEM RESISTANCE SHALL NOT EXCEED 5 OHMS. IF THE RESISTANCE VALUE IS EXCEEDED, NOTIFY THE PROJECT MANAGER FOR FURTHER INSTRUCTION ON METHODS FOR REDUCING THE RESISTANCE VALUE.
14. COORDINATE WITH UTILITY COMPANY FOR CONNECTION OF TEMPORARY AND PERMANENT POWER TO THE SITE. THE TEMPORARY POWER AND ALL HOOKUP COSTS SHALL BE PAID BY THE CONTRACTOR.
15. VERIFY ALL EXISTING CIRCUITRY PRIOR TO REMOVAL AND NEW WORK. MAINTAIN POWER TO ALL OTHER AREAS & CIRCUITS NOT SCHEDULED FOR REMOVAL.

GROUNDING NOTES:

1. GROUNDING SHALL COMPLY WITH ARTICLE 250 OF THE NATIONAL ELECTRICAL CODE.
2. ALL GROUNDING DEVICES SHALL BE U.L. APPROVED OR LISTED FOR THEIR INTENDED USE.
3. ALL WIRES SHALL BE AWG THHN/THWN COPPER UNLESS NOTED OTHERWISE.
4. ANTENNA MOUNTS, GROUND RODS, GROUND RING WIRE, TOWER BASE AND FENCE POSTS SHALL BE WELDED TO UNLESS NOTED OTHERWISE. CLEAN SURFACES TO SHINY METAL. WHERE GROUND WIRES ARE WELDED TO GALVANIZED SURFACES, SPRAY WELD WITH GALVANIZING PAINT. REMAINING GROUNDING CONNECTIONS SHALL BE COMPRESSION FITTINGS.
5. REFER TO GROUNDING PLAN FOR GROUND BAR LOCATIONS. GROUNDING CONNECTIONS TO GROUND BARS ARE TO BE TWO-HOLE BRASS MECHANICAL CONNECTORS WITH STAINLESS STEEL HARDWARE (INCLUDING SCREW SET) CLEAN GROUND BAR TO SHINY METAL. AFTER MECHANICAL CONNECTION, TREAT WITH PROTECTIVE ANTIOXIDANT COATING.
6. GROUND COAXIAL CABLE SHIELDS AT BOTH ENDS WITH MANUFACTURER'S GROUNDING KITS.
7. ROUTE GROUNDING CONDUCTORS THE SHORTEST AND STRAIGHTEST PATH POSSIBLE. BEND GROUNDING LEADS WITH A MINIMUM 12" RADIUS.
8. INSTALL #2 AWG GREEN-INSULATED STRANDED WIRE FOR ABOVE GRADE GROUNDING AND #2 TINNED SOLID COPPER WIRE FOR BELOW GRADE GROUNDING UNLESS OTHERWISE NOTED.
9. THE GROUND ELECTRODE SYSTEM SHALL CONSIST OF DRIVEN GROUND RODS POSITION ACCORDING TO GROUNDING PLAN. THE GROUND RODS SHALL BE 5/8"x10'-0" COPPER CLAD STEEL INTERCONNECTED WITH #2 TINNED SOLID COPPER WIRE BURIED 36" BELOW GRADE. BURY GROUND RODS A MAXIMUM OF 24" ROD LENGTH OR MIN 1X ROD LENGTH.
10. F ROD IS ENCOUNTERED GROUND RODS SHALL BE PLACED AT AN OBLIQUE ANGLE NOT TO EXCEED 45°.
11. EXOTHERMIC WELDS SHALL BE MADE IN ACCORDANCE WITH ERICO PRODUCTS BULLETIN A-AT OR EQUAL.
12. CONSTRUCTION OF GROUND RING AND CONNECTIONS TO EXISTING GROUND RING SYSTEM SHALL BE DOCUMENTED WITH PHOTOGRAPHS PRIOR TO BACKFILLING SITE. PROVIDE PHOTOS TO THE CONSTRUCTION MANAGER CONSTRUCTION MANAGER.
13. ALL GROUND LEADS EXCEPT THOSE TO THE EQUIPMENT ARE TO BE #2 TINNED SOLID COPPER WIRE. ALL EXTERIOR GROUND BARS TINNED COPPER.
14. PRIOR TO INSTALLING LUGS ON GROUND WIRES, APPLY THOMAS & BETTS KOPR-SHIELD (TM OF JET LUBE INC.), PRIOR TO BOLTING GROUND WIRE LUGS TO GROUND BARS, APPLY KOPR-SHIELD OR EQUAL.
15. ENGAGE AN INDEPENDENT ELECTRICAL TESTING FIRM TO TEST AND VERIFY THAT IMPEDANCE DOES NOT EXCEED FIVE OHMS TO GROUND BY MEANS OF "FALL OF POTENTIAL TEST". TEST SHALL BE WITNESSED BY A CONSTRUCTION MANAGER REPRESENTATIVE, AND RECORDED ON THE "GROUND RESISTANCE TEST" FORM.
16. WHERE BARE COPPER GROUND WIRES ARE ROUTED FROM ANY CONNECTION ABOVE GRADE TO GROUND RING, INSTALL WIRE IN 3/4" PVC SLEEVE, FROM 1' BELOW GRADE AND SEAL TOP WITH SILICONE MATERIAL.
17. PREPARE ALL BONDING SURFACES FOR GROUNDING CONNECTIONS BY REMOVING ALL PAINT AND CORROSION DOWN TO SHINY METAL. FOLLOWING CONNECTION, APPLY APPROPRIATE ANTI-OXIDATION PAINT.
18. ANY SITE WHERE THE EQUIPMENT (BTS, CABLE BRIDGE, PPC, GENERATOR, ETC.) IS LOCATED WITHIN 6 FEET OF METAL FENCING, THE GROUND RING SHALL BE BONDED TO THE NEAREST FENCE POST USING (3) RUNS OF #2 BARE TINNED COPPER WIRE.

PROJECT
MANAGEMENT FIRM



ENGINEERING FIRM



APPLICANT



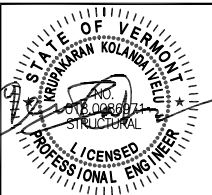
SITE INFORMATION

MONTPELIER_DVT2-VT-A
89 MAIN STREET
MONTPELIER, VT 05602
CITY OF MONTPELIER
WASHINGTON COUNTY

DESIGN RECORD

REVISIONS			
0	02/02/26	FINAL CDG	ZED
REV	DATE	DESCRIPTION	BY

PROFESSIONAL STAMP



ENGINEER

KRUPAKARAN KOLANDAIVELU P.E.
VERMONT PROFESSIONAL ENGINEER
LICENSE #018.0086971

SHEET TITLE

GENERAL
NOTES I

SHEET NUMBER

GN-1

LAST PLOTTED: 02/22/2026 2:59 PM

GROUNDING GUIDELINES:

ALL EQUIPMENT THAT IS INSTALLED AND MAY CAUSE ANY KIND OF ELECTRICAL CHARGE OR BUILD UP MUST HAVE PROPER AND ADEQUATE GROUNDING IN PLACE TO PREVENT FROM EQUIPMENT DAMAGE AND SHOCK HAZARDS.

COAX GROUNDS

IN LINE GROUNDS SHOULD BE INSTALLED WITH THE PROPER SIZE GROUND KITS ON ALL COAX CABLES. THE KITS ARE INSTALLED ON FRONT AND BACK OF COAX RUNS OVER APPROXIMATELY 15 FEET. ANYTHING OVER 300 FEET NEEDS AN ADDITIONAL GROUND AROUND THE 150 FOOT MARK.

SURGE ARRESTORS

IF IT HAS A PLACE FOR A GROUND – GROUND IT.

MAST PIPES

ALL MAST PIPES SHOULD BE GROUND WITH BEAR METAL ON THE PLACE THE GROUND IS ATTACHED AND THEN COLD GALVANIZATION OVER THE BARE METAL TO PREVENT RUST. THE GROUND CAN BE ATTACHED MECHANICALLY OR AN EXOTHERMIC WELD (CAD WELD) MAY BE USED. IF THE MAST PIPE IS THE TALLEST POINT ON A BUILDING IT SHOULD ALSO HAVE A LIGHTNING ROD ATTACHED TO IT AS WELL.

COMPONENTS

IF IT HAS A PLACE FOR A GROUND TO BE INSTALLED – INSTALL IT.

ANY STRUCTURE OR FRAME SHOULD HAVE 2 GROUND WIRE, I.E. MAST PIPES, OUTDOOR ENCLOSURES, SHROUDS, BUSS BAR HOME RUN TO EARTH GROUND. ALL EQUIPMENT HAS 6 TO BUSS BARS.

ALL BUSS BARS NEED TO HAVE A LINK TO AN EARTH GROUND SYSTEM AND MUST BE ISOLATED IF MOUNTED ON ANYTHING THAT MAY RETAIN AN ELECTRIC CHARGE. NO EXCEPTIONS. ALL EQUIPMENT SHOULD RUN TO BUSS BARS. LUGS ON BUSS BARS SHOULD HAVE FRONT AND BACK FLAT WASHERS SANDWICHING THE LUG(S) TO THE BAR AND NOT OVERLAPPING CAUSING IT TO HOLD OR PIN DOWN OTHER LUGS ON THE BAR. THERE SHOULD ALWAYS BE A LOCK WASHER CLOSEST TO THE NUT ON THE BOLT FOR A LUG. NEVER IS IT OK TO STACK LUGS ON TOP OF EACH OTHER. IF THERE IS NOT ENOUGH SPACE, GET A BIGGER BUSS BAR. THEY SHOULD ALL HAVE A DIRECT CONTACT TO A BUSS BAR WITH NO-OK COATED BETWEEN THE LUG AND THE BUSS BAR. ALL GROUNDS SHOULD HAVE HEAT SHRINK OVER HEAT SHRINKER (IT'S NON-JACKETED WIRE). ALL LUGS NEED TO BE CRIMPED ON SECURELY WITH THE PROPER DYE AND TOOL (NOT CHANNEL LOCK CRIMPED). THERE SHOULD BE NO MORE THAN 1/16 INCH BARE CABLE SHOWING (SHINER) BETWEEN THE JACKET AND THE LUG. INSIDE LUGS SHOULD HAVE CLEAR HEAT SHRINK TO INSPECT THE CRIMPS AND SHINERS. INSIDE LUGS SHOULD HAVE INSPECTION WINDOWS TO SHOW THE GROUND WIRE IS INSERTED INTO THE LUG ALL THE WAY AND IS PROPERLY INSTALLED. OUTDOOR LUGS MAY HAVE BLACK OR GREEN HEAT SHRINK.

WEATHER SEAL GUIDELINES:

BUTYL

1. PRE WRAP ALL CONNECTIONS WITH BLACK ELECTRICAL TAPE TO COVER ALL METAL SHOWING TO PREVENT DAMAGE TO CONNECTOR WHEN WEATHER SEAL IS TO BE REMOVED. 3/4 INCH OR 2 INCH TAPE CAN BE USED FOR THIS PROCESS.
2. WRAP CONNECTIONS WITH BUTYL WEATHER SEALANT WITH TWO LAYERS TO FORM A CONE LIKE SHAPE, OVER LAPPING THE LAYERS BY AT LEAST 50%. MOLD SEALANT TO PROPER SHAPE. THIS STEP IS CRUCIAL OR THE BUTYL WILL LEAK OVER TIME.
3. WRAP SEALANT WITH 2 LAYERS OF 2 INCH TAP. (YOU CAN CUT INTO STRIPS IN TIGHT AREAS). FIRST WRAP SHOULD BE PULLED SMOOTH TO MAKE FINAL WRAPS CLEAN AND CRISP. 2ND WRAP SHOULD BE PULLED TIGHTER THAN FIRST TO HOLD SEALANT INTO PROPER (CONE LIKE) SHAPE. OVER LAPPING TAPE SHOULD COVER AT LEAST 50% OF EACH LAYER OF TAPE PRIOR.
4. UPON COMPLETION OF 2 LAYERS OF 2 INCH TAPE FINALIZE WITH AT LEAST 3 LAYERS OF 3/4 INCH TAPE. EACH WRAP OF TAPE SHOULD BE PULLED TIGHTER THAN WRAP BEFORE TO SQUEEZE SEALANT INTO A MOLD AND WILL PREVENT ANY SEALANT FROM LEAKING OUT THE SIDES OVER TIME. EACH LAYER SHOULD COVER PRIOR LAYERS AT LEAST 50%.
5. OVERLAP THE TAPE 50% OF THE PREVIOUS LAYER.
6. ALWAYS FINISH THE LAST WRAP OF TAPE GOING UP TO CREATE A SHINGLING OF THE TAPE SO IN THE WEATHER ANYTHING THAT RUNS DOWN THE CABLE WILL NOT LEAK INTO THE SEALANT. CUT THE END OF THE TAPE AND LAY IT ONTO THE FINISH. DO NOT STRETCH THE END OF THE TAPE. THIS WILL CAUSE THE TAPE TO PULL OFF OVER TIME AND CREATE A FLAGGING AFFECT.

FUSION TAPE

1. CHECK TO MAKE SURE ALL CONNECTORS ARE TORQUED TO PROPER SPECIFICATIONS BEFORE YOU BEGIN.
2. NOTE: THIS STEP DOES NOT NEED A CURTISY WRAP BECAUSE THE TAPE DOES NOT ACTUALLY ADHERE TO THE CONNECTOR ITSELF BUT BINDS TO ITSELF. ALSO KNOWN AS "SELF-AMALGAMATING TAPE."
3. WRAP CONNECTIONS FUSION TAPE SEALANT WITH TWO LAYERS TO FORM A CONE LIKE SHAPE. FUSION TAPE MUST OVER LAP AT LEAST 50% TO FORM A PROPER SEAL. COVER ALL OF THE BARE METAL SHOWING (AT LEAST 1-1/2 INCH PAST END OF CONNECTOR.)
4. IF THIS "TAPE" IS NOT PULLED TIGHT WHILE WRAPPING YOU WILL NOT CREATE A PROPER SEAL. IT MUST BE STRETCHED TO CREATE BOND TO ITSELF.
5. WRAP AT LEAST 2 LAYERS OF 3/4 INCH TAPE. EACH LAYER SHOULD COVER AT LEAST 50% OF PREVIOUS TAPE WRAP.
6. ALWAYS FINISH THE LAST WRAP OF TAPE GOING UP TO CREATE A SHINGLING OF THE TAPE SO IN THE WEATHER ANYTHING THAT RUNS DOWN THE CABLE WILL NOT LEAK INTO THE SEALANT. CUT THE END OF THE TAPE AND LAY IT ONTO THE FINISH. DO NOT STRETCH THE END OF THE TAPE. THIS WILL CAUSE THE TAPE TO PULL OFF OVER TIME AND CREATE A FLAGGING AFFECT.

HEAT SHRINK

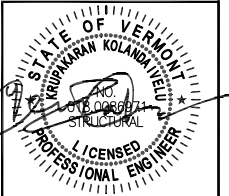
1. PRE WRAP ALL CONNECTIONS WITH BLACK ELECTRICAL TAPE TO COVER ALL METAL SHOWING TO PREVENT DAMAGE TO CONNECTOR WHEN WEATHER SEAL IS TO BE REMOVED. 3/4 INCH OR 2 INCH TAPE CAN BE USED FOR THIS PROCESS.
2. USE ONLY OUTDOOR RATED HEAT SHRINK THAT HAS THE SELF-ADHESIVE WHEN HEATED PROPERLY. THIS IS WHAT WILL CREATE THE SEAL TO THE CONNECTOR.
3. MAKE SURE HEAT SHRINK COVERS ALL OF THE COUPLERS AND CONNECTIONS. HEAT THE HEAT SHRINK TO SHRINK TIGHTLY TO THE CONNECTIONS AND CABLE. MAKE SURE THE HEAT SHRINK IS SEALED TOP AND BOTTOM OF THE CONNECTIONS. ALSO CHECK TO MAKE SURE HEAT SHRINK WAS NOT OVER HEATED AND THERE ARE NO BREAKS IN SEAL THROUGH-OUT THE SHRINK TUBING.

STRUCTURAL NOTES

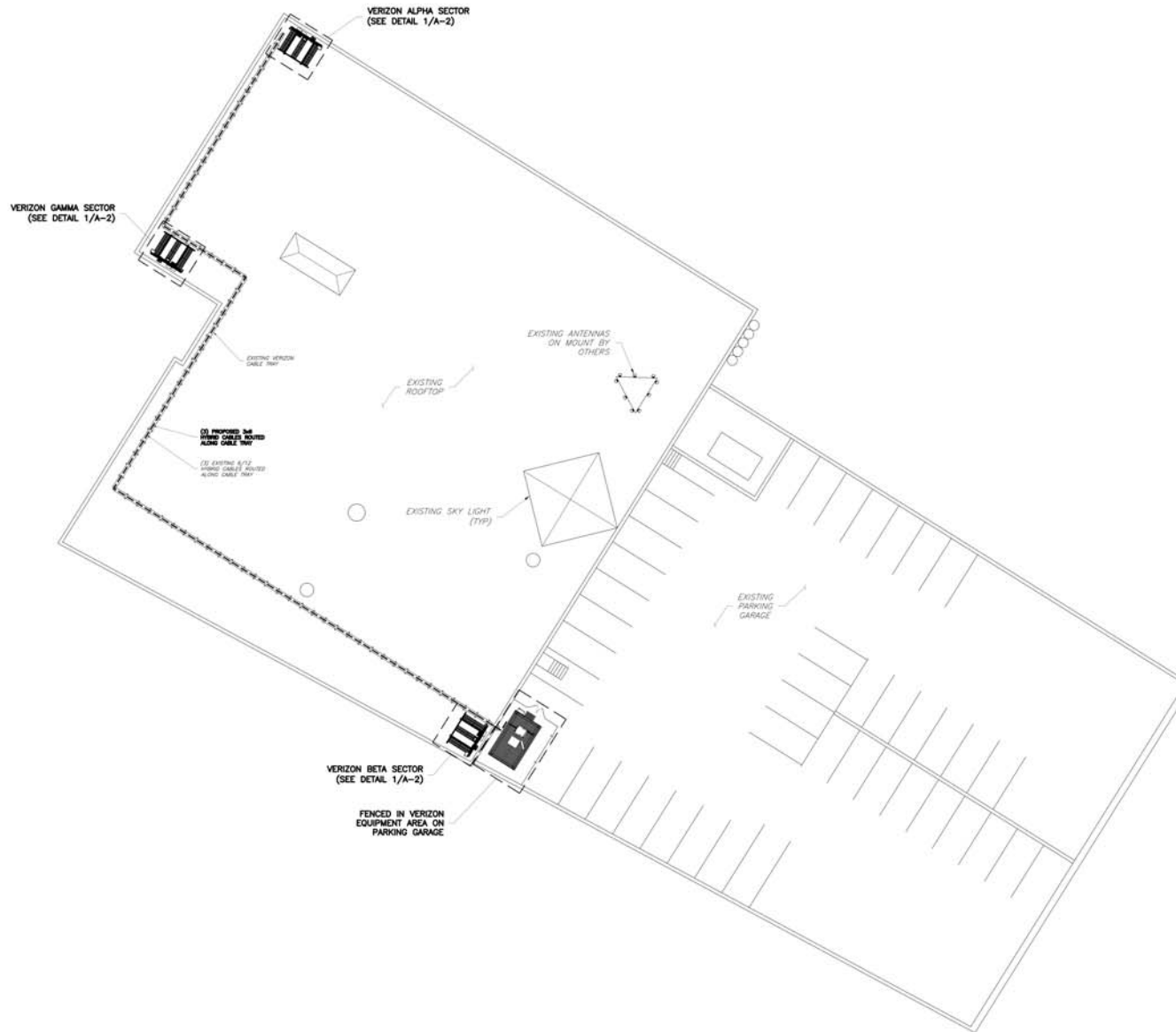
1. THE STRUCTURAL STEEL CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ANCHOR BOLT LOCATIONS, ELEVATION OF TOP OF CONCRETE AND BEARING PLATES, ALIGNMENT ETC. PRIOR TO START OF STEEL ERECTION.
2. THE LATEST EDITION OF THE FOLLOWING SPECIFICATIONS SHALL GOVERN:
 - A. AISC – "ALLOWABLE STRESS DESIGN SPECIFICATION FOR STRUCTURAL STEEL BUILDINGS"
 - B. AISC – "CODE OF STANDARD PRACTICE FOR STEEL BUILDINGS AND BRIDGES"
 - C. AWS – "D1.1 STRUCTURAL WELDING CODE – STEEL".
3. MATERIAL, UNLESS OTHERWISE NOTED, SHALL CONFORM TO THE FOLLOWING ASTM SPECIFICATIONS

STRUCTURAL WIDE FLANGE & M SHAPES	A992 OR A572
	Fy = 50KSI
OTHER STRUCTURAL SHAPES AND PLATES	A36, Fy = 36 KSI
STRUCTURAL TUBING	A500, GRADE B
	Fy = 46 KSI
HIGH STRENGTH BOLTS	A325
THREADED RODS	A354, GRADE BC
ANCHOR BOLTS	A325 OR A354 BC
PIPE (HANDRAIL)	SCH 40 PIPE

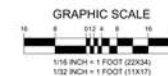
4. ALL WELDING SHALL BE IN ACCORDANCE WITH AWS D1.1 USING E70XX ELECTRODES. UNLESS OTHERWISE NOTED PROVIDE CONTINUOUS MINIMUM SIZED FILLET WELDS PER AISC REQUIREMENTS.
5. HOLES IN STEEL SHALL BE DRILLED OR PUNCHED. ALL SLOTTED HOLES SHALL BE PROVIDED WITH SMOOTH EDGES. BURNING OF HOLES AND TORCH CUTTING AT THE SITE IS NOT PERMITTED. ALL HOLES IN BEARING PLATES SHALL BE DRILLED.
6. ALL STEEL TO BE HOT-DIPPED GALVANIZED AFTER FABRICATION PER ASTM A123.
7. EPOXY ANCHORS TO BE INSTALLED PER MANUFACTURER'S SPECIFICATIONS.
8. ALL BOLTS SHALL BE TIGHTENED USING TURN-OF-THE-NUT METHOD PER AISC SPECIFICATIONS USING STANDARD HOLES.
9. CONTRACTOR TO FIELD VERIFY ALL DIMENSIONS AND FIT PRIOR TO FABRICATION.
10. THE FABRICATOR SHALL FURNISH CHECKED SHOP AND ERECTION DRAWINGS TO THE ENGINEER, AND OBTAIN APPROVAL PRIOR TO FABRICATING ANY STRUCTURAL STEEL. SHOP DRAWINGS SHALL CONFORM TO AISC "DETAILING FOR STEEL CONSTRUCTION".
11. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS PRIOR TO MATERIAL BIDDING, MATERIAL ORDERS, AND FABRICATION. ANY DIMENSIONS SHOWN BASED ON EXISTING STRUCTURE CONFIGURATION ARE APPROXIMATE AND MUST BE VERIFIED IN ORDER TO ACHIEVE PROPER FIT UP. CONTRACTOR SHALL COORDINATE WITH BUILDING OWNERS APPROVED ROOFER FOR ALL PENETRATIONS, WEATHERPROOFING AND SEALING. CONTRACTOR SHALL ENSURE ROOF MEMBRANE WARRANTY IS MAINTAINED, AS APPLICABLE AND PER ROOF MEMBRANE MANUFACTURER SPECIFICATIONS.

PROJECT MANAGEMENT FIRM	 TOTALLY COMMITTED. NB+C ENGINEERING SERVICES, LLC. 300 UNICORN PARK DRIVE, SUITE 0501 WOBBURN, MA 01801																												
ENGINEERING FIRM	 ENGINEERING TKK ENGINEERING D.P.C. INC. 6085 MARSHALLEE DRIVE, SUITE 300 ELK RIDGE, MD 21075 (410) 712-7092																												
APPLICANT	 118 FLANDERS ROAD WESTBOROUGH, MA 01581																												
SITE INFORMATION	MONTPELIER_DVT2-VT-A 89 MAIN STREET MONTPELIER, VT 05602 CITY OF MONTPELIER WASHINGTON COUNTY																												
DESIGN RECORD	<table><tr><th colspan="4">REVISIONS</th></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td>0</td><td>02/02/26</td><td>FINAL CD</td><td>ZED</td></tr><tr><th>REV</th><th>DATE</th><th>DESCRIPTION</th><th>BY</th></tr></table>	REVISIONS																				0	02/02/26	FINAL CD	ZED	REV	DATE	DESCRIPTION	BY
REVISIONS																													
0	02/02/26	FINAL CD	ZED																										
REV	DATE	DESCRIPTION	BY																										
PROFESSIONAL STAMP																													
ENGINEER	KRUPAKARAN KOLANDAIVELU P.E. VERMONT PROFESSIONAL ENGINEER LICENSE #018.0086971 I, KRUPAKARAN KOLANDAIVELU, P.E., DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF VERMONT AND I HAVE REVIEWED AND APPROVED THE DESIGN OF THIS PROJECT. I AM NOT PROVIDING ANY GUARANTEE OR WARRANTY FOR THE DESIGN OR CONSTRUCTION OF THIS PROJECT. I AM NOT PROVIDING ANY GUARANTEE OR WARRANTY FOR THE DESIGN OR CONSTRUCTION OF THIS PROJECT.																												
SHEET TITLE	GENERAL NOTES II																												
SHEET NUMBER	GN-2																												

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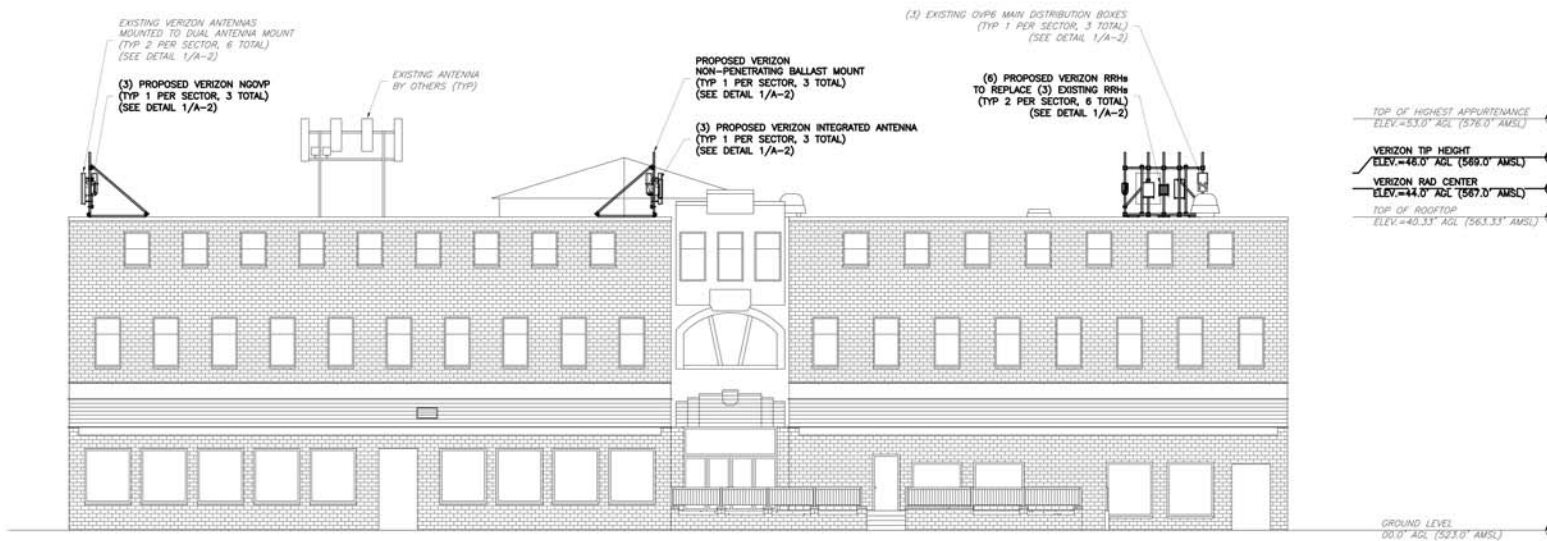


1 ROOFTOP PLAN
C-1
SCALE: 1/16" = 1' (22X34)
SCALE: 1/32" = 1' (11X17)

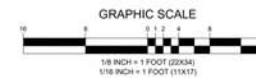


PROJECT MANAGEMENT FIRM	NB+C TOTALLY COMMITTED. NB+C ENGINEERING SERVICES, LLC. 300 UNICORN PARK DRIVE, SUITE 0501 WOBBURN, MA 01801																								
ENGINEERING FIRM	TKK ENGINEERING TKK ENGINEERING D.P.C. INC. 6095 MARSHLEE DRIVE, SUITE 300 ELK RIDGE, MD 21075 (410) 712-7092																								
APPLICANT	verizon 118 FLANDERS ROAD FLOOR 3 WESTBOROUGH, MA 01581																								
SITE INFORMATION	MONTPELIER_DVT2-VT-A 89 MAIN STREET MONTPELIER, VT 05602 CITY OF MONTPELIER WASHINGTON COUNTY																								
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REV	DATE	DESCRIPTION	BY																						
PROFESSIONAL STAMP	STATE OF VERMONT KRUPAKARAN KOLANDAIVELU  LICENSED PROFESSIONAL ENGINEER																								
ENGINEER	KRUPAKARAN KOLANDAIVELU P.E. VERMONT PROFESSIONAL ENGINEER LICENSE #018.0086971 By signing this document, the Engineer certifies that he or she is duly licensed and registered as a Professional Engineer in the State of Vermont, and that he or she is duly qualified to perform the services described herein. The Engineer also certifies that the design and construction of the project complies with the applicable laws, rules, regulations, and standards of the State of Vermont. The Engineer further certifies that the design and construction of the project complies with the applicable laws, rules, regulations, and standards of the State of Vermont. The Engineer further certifies that the design and construction of the project complies with the applicable laws, rules, regulations, and standards of the State of Vermont.																								
SHEET TITLE	ROOFTOP PLAN																								
SHEET NUMBER	C-1																								

LAST PLOTTED: 02/22/2026 3:01 PM



1
C-2
ELEVATION
SCALE 1/8" = 1' (22X34)
SCALE 1/16" = 1' (11X17)



PROJECT
MANAGEMENT FIRM



ENGINEERING FIRM



APPLICANT



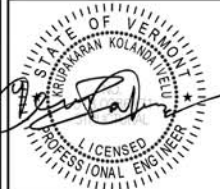
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MONTPELIER_DVT2-VT-A
89 MAIN STREET
MONTPELIER, VT 05602
CITY OF MONTPELIER
WASHINGTON COUNTY

DESIGN RECORD

REVISIONS		
REV	DATE	DESCRIPTION
0	02/02/26	FINAL CDL
1		2ED

PROFESSIONAL STAMP



ENGINEER

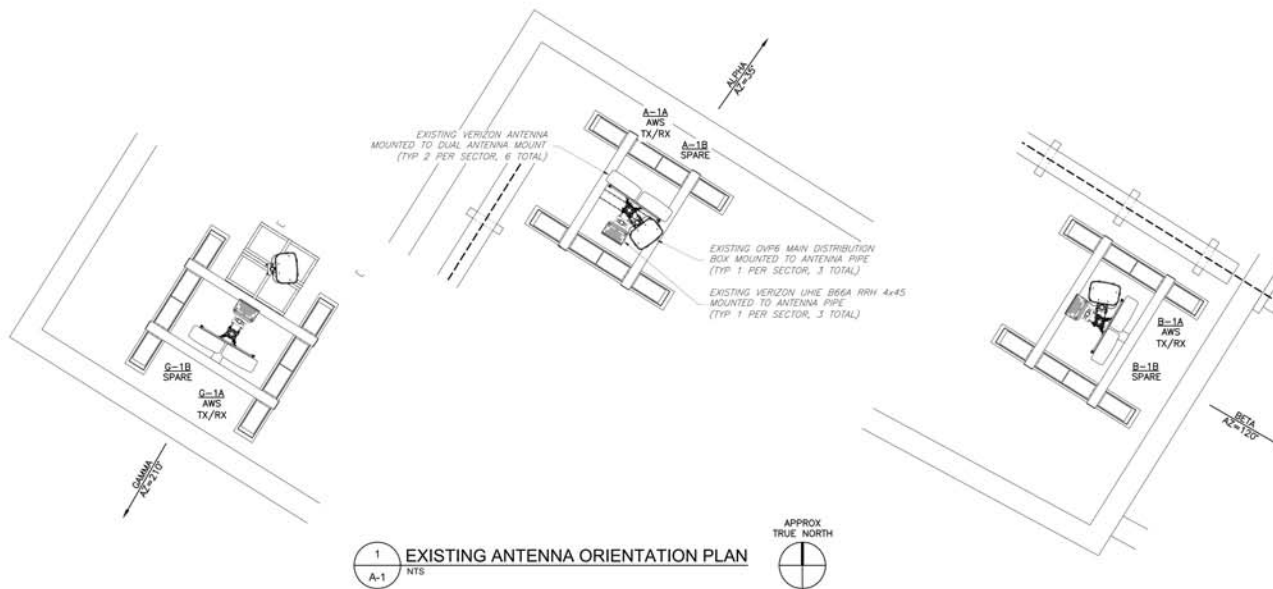
KRUPAKARAN KOLANDAVOLU P.E.
VERMONT PROFESSIONAL ENGINEER
LICENSE #018.0086071

SHEET TITLE

ELEVATION

SHEET NUMBER

C-2



1 EXISTING ANTENNA ORIENTATION PLAN
A-1 NTS



SECTOR	STATUS	ANTENNA MANUFACTURER	ANTENNA MODEL	ANTENNA DIMENSIONS (HxWxD)	MECHANICAL DOWN TILT	AZIMUTH	RAD CENTER	RRH QUANTITY & MODEL	TECHNOLOGY	CABLE QUANTITY TYPE & LENGTH
A-1A	EXISTING TO BE RELOCATED	ANDREW	SBNHH-1D45A	48.0"x18.0"x7.0"	0°	35°	44'-0"	B66A-AWS 4x45-4R	AWS	(1) 6/12 HYBRID CABLE (320'±)
A-1B	EXISTING TO BE RELOCATED	ANDREW	SBNHH-1D45A	48.0"x18.0"x7.0"	0°	35°	44'-0"			
B-1A	EXISTING TO BE RELOCATED	ANDREW	SBNHH-1D45A	48.0"x18.0"x7.0"	0°	120°	44'-0"	B66A-AWS 4x45-4R	AWS	(1) 6/12 HYBRID CABLE (35'±)
B-1B	EXISTING TO BE RELOCATED	ANDREW	SBNHH-1D45A	48.0"x18.0"x7.0"	0°	120°	44'-0"			
C-1B	EXISTING TO BE RELOCATED	ANDREW	SBNHH-1D45A	48.0"x18.0"x7.0"	0°	210°	44'-0"	B66A-AWS 4x45-4R	AWS	(1) 6/12 HYBRID CABLE (250'±)
C-2B	EXISTING TO BE RELOCATED	ANDREW	SBNHH-1D45A	48.0"x18.0"x7.0"	0°	210°	44'-0"			

PROJECT MANAGEMENT FIRM



ENGINEERING FIRM



APPLICANT



SITE INFORMATION

MONTPELIER_DVT2-VT-A
89 MAIN STREET
MONTPELIER, VT 05602
CITY OF MONTPELIER
WASHINGTON COUNTY

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PROFESSIONAL STAMP



ENGINEER

K. RUPAKARAN KOLANDAVELU P.E.
VERMONT PROFESSIONAL ENGINEER
LICENSE #018.0086071

SHEET TITLE

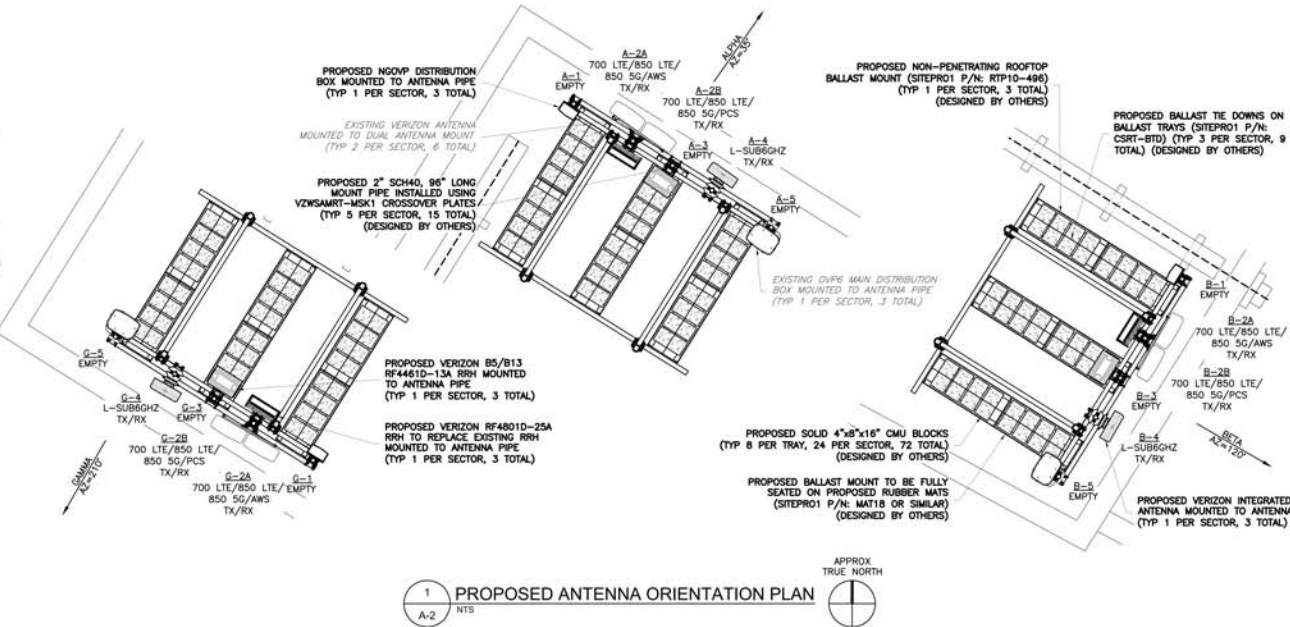
EXISTING ANTENNA PLAN & SCHEDULE

SHEET NUMBER

A-1

GENERAL ANTENNA NOTES

1. ALL ANTENNAS TO BE FURNISHED WITH DOWNTILT BRACKETS. CONTRACTOR TO COORDINATE REQUIRED MECHANICAL DOWNTILT FOR EACH ANTENNA WITH RF ENGINEER.
2. ANTENNA CENTERLINE HEIGHT IS IN REFERENCE TO ELEVATION 0.0'.
3. CHECK WITH RF ENGINEER FOR LATEST ANTENNA TYPE & AZIMUTH.
4. CONTRACTOR SHALL VERIFY ANTENNA TYPE AND AZIMUTH WITH CONSTRUCTION MANAGER PRIOR TO CONSTRUCTION.
5. ALL CABLE LENGTHS ARE ESTIMATED AND SHALL BE FIELD VERIFIED BY THE CONTRACTOR.
6. COLOR TAPE MARKINGS MUST BE 3/4" WIDE AND UV RESISTANT, SUCH AS SCOTCH 35 VINYL ELECTRICAL COLOR CODING TAPE.
7. CONTRACTOR SHALL COORDINATE COLOR CODINGS IN THE FIELD WITH VERIZON REPRESENTATIVE.
8. A STRUCTURAL ANALYSIS REPORT HAS BEEN ISSUED BY TKK ENGINEERING D.P.C. DATED 10/24/2025 TO CERTIFY THAT THE EXISTING/PROPOSED COMMUNICATION STRUCTURE AND COMPONENTS ARE STRUCTURALLY ADEQUATE TO SUPPORT ALL EXISTING AND PROPOSED ANTENNAS, COAXIAL CABLES AND OTHER APPURTENANCES.
9. A MOUNT ANALYSIS REPORT HAS BEEN ISSUED BY COLLIER'S ENGINEERING & DESIGN DATED 10/03/2025 TO CERTIFY THAT THE EXISTING/PROPOSED COMMUNICATION STRUCTURE AND COMPONENTS ARE STRUCTURALLY ADEQUATE TO SUPPORT ALL EXISTING AND PROPOSED ANTENNAS, COAXIAL CABLES AND OTHER APPURTENANCES.
10. POST-MODIFICATION INSPECTION (PMI) REQUIRED ON ALL SITES. REFER TO SHEET PMI OF THESE CONSTRUCTION DRAWINGS, AS WELL AS THE MOUNT ANALYSIS PREPARED BY COLLIER'S ENGINEERING & DESIGN DATED 10/03/2025 FOR ADDITIONAL DETAILS.



1 PROPOSED ANTENNA ORIENTATION PLAN



PROPOSED ANTENNA & RRH SCHEDULE

ANTENNA POSITION	STATUS	ANTENNA MANUFACTURER	ANTENNA MODEL	ANTENNA DIMENSIONS (HxWxD)	MECHANICAL DOWN TILT	AZIMUTH	RAD CENTER	RRH QUANTITY & MODEL	TECHNOLOGY	CABLE QUANTITY TYPE & LENGTH
A-1	EMPTY	-	-	-	-	-	-	-	-	-
A-2a	RELOCATED	ANDREW	SBNHH-1D4SA	48.0"x18.0"x7.0"	0°	35°	44°-0"	B2/B66A RF4801D-25A	PCS/AWS	(1) 6/12 HYBRID CABLE (320'±)
A-2b	RELOCATED	ANDREW	SBNHH-1D4SA	48.0"x18.0"x7.0"	0°	35°	44°-0"	-	-	-
A-3	EMPTY	-	-	-	-	-	-	B5/B13 RF4481D-13A	700/850	(1) 3x6 NGVP HYBRID CABLE (320'±)
A-4	PROPOSED	SAMSUNG	MT6413-77A	28.90"x15.75"x5.51"	0°	35°	44°-0"	INTEGRATED IN ANTENNA	L-SUB6GHZ	-
A-5	EMPTY	-	-	-	-	-	-	-	-	-
B-1	EMPTY	-	-	-	-	-	-	-	-	-
B-2a	RELOCATED	ANDREW	SBNHH-1D4SA	48.0"x18.0"x7.0"	0°	120°	44°-0"	B2/B66A RF4801D-25A	PCS/AWS	(1) 6/12 HYBRID CABLE (35'±)
B-2b	RELOCATED	ANDREW	SBNHH-1D4SA	48.0"x18.0"x7.0"	0°	120°	44°-0"	-	-	-
B-3	EMPTY	-	-	-	-	-	-	B5/B13 RF4481D-13A	700/850	(1) 3x6 NGVP HYBRID CABLE (35'±)
B-4	PROPOSED	SAMSUNG	MT6413-77A	28.90"x15.75"x5.51"	0°	120°	44°-0"	INTEGRATED IN ANTENNA	L-SUB6GHZ	-
B-5	EMPTY	-	-	-	-	-	-	-	-	-
G-1	EMPTY	-	-	-	-	-	-	-	-	-
G-2a	RELOCATED	ANDREW	SBNHH-1D4SA	48.0"x18.0"x7.0"	0°	210°	44°-0"	B2/B66A RF4801D-25A	PCS/AWS	(1) 6/12 HYBRID CABLE (250'±)
G-2b	RELOCATED	ANDREW	SBNHH-1D4SA	48.0"x18.0"x7.0"	0°	210°	44°-0"	-	-	-
G-3	EMPTY	-	-	-	-	-	-	B5/B13 RF4481D-13A	700/850	(1) 3x6 NGVP HYBRID CABLE (250'±)
G-4	PROPOSED	SAMSUNG	MT6413-77A	28.90"x15.75"x5.51"	0°	210°	44°-0"	INTEGRATED IN ANTENNA	L-SUB6GHZ	-
G-5	EMPTY	-	-	-	-	-	-	-	-	-

NOTES:

1. CONTRACTOR TO VERIFY PROPOSED ANTENNA INFORMATION IS THE MOST CURRENT DATA AT TIME OF CONSTRUCTION.
2. CONTRACTOR TO CONFIRM CABLE LENGTHS PRIOR TO CONSTRUCTION.
3. CONTRACTOR IS RESPONSIBLE TO BUILD FROM THE LATEST RF SHEET.

PROJECT MANAGEMENT FIRM

ENGINEERING FIRM

APPLICANT

SITE INFORMATION

DESIGN RECORD

PROFESSIONAL STAMP

ENGINEER

SHEET TITLE

SHEET NUMBER

NB+C
TOTALLY COMMITTED.
NB+C ENGINEERING SERVICES, LLC.
300 CORNELL PARK DRIVE, SUITE 0501
WOBURN, MA 01801

TKK
ENGINEERING
TKK ENGINEERING D.P.C. INC.
8985 MARSHALLEE DRIVE, SUITE 300
ELK RIDGE, MD 21075
(410) 712-7092

verizon
118 FLANDERS ROAD
WESTBOROUGH, MA 01581

MONTPELIER_DVT2-VT-A
89 MAIN STREET
MONTPELIER, VT 05602
CITY OF MONTPELIER
WASHINGTON COUNTY

REVISIONS		
REV	DATE	DESCRIPTION
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STATE OF VERMONT

KRUPAKARAN KOLANDAVELU

LICENSED PROFESSIONAL ENGINEER

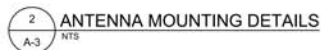
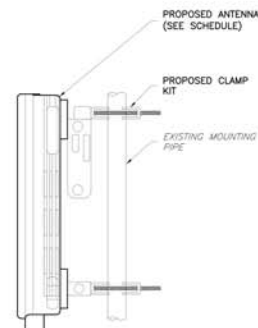
KRUPAKARAN KOLANDAVELU P.E.
VERMONT PROFESSIONAL ENGINEER
LICENSE #018.0086971
VERMONT PROFESSIONAL ENGINEER BOARD
100 STATE STREET, 3RD FLOOR, MONTPELIER, VT 05602
(802) 223-1234

PROPOSED ANTENNA PLAN & SCHEDULE

A-2



ANTENNA FACIAL SURFACE AREA								
DESCRIPTION	HEIGHT (ft)	WIDTH (ft)	SURFACE AREA (SQ. FT)	WEIGHT OF UNIT (LBS)	NUMBER OF UNITS	TOTAL SURFACE AREA (SQ. FT)	EXPOSED SURFACE AREA (SQ. FT)	TOTAL WEIGHT (LBS)
EXISTING								
ANTENNA: SBNHH-1D45A	48.03	17.99	6.00	50.49	6	36.01	36.01	302.92
RRH: UH5E B06A RRH 4x4s	28.90	15.80	2.11	56.80	3	6.34	6.34	170.40
6-PORT OVP	19.18	15.73	2.10	26.90	3	6.29	6.29	80.70
(3) 6X12 HYBRID CABLES						TOTAL =	48.64	554.02
PROPOSED								
ANTENNA: SBNHH-1D45A	48.03	17.99	6.00	50.49	6	36.01	36.01	302.94
INTEGRATED ANTENNA: MT6413-77A	28.90	15.75	3.16	57.32	3	9.48	9.48	171.96
RRH: RF4461d-13A	15.00	15.00	1.56	79.10	3	4.69	4.69	237.30
RRH: RF4801d-25A	21.80	16.50	2.50	87.90	3	7.49	7.49	263.70
6-PORT OVP	19.18	15.73	2.10	26.90	3	6.29	6.29	80.70
(3) 6X12 HYBRID CABLES, 3X5 Hybrid/NGOVP						TOTAL =	63.96	1056.60



PROJECT	MANAGEMENT FIRM
---------	-----------------

NB+C
TOTALLY COMMITTED.
NB+C ENGINEERING SERVICES, LLC.
300 UNICORN PARK DRIVE, SUITE 0501
WOBBURN, MA 01801

ENGINEERING FIRM



TKK
ENGINEERING
TKK ENGINEERING D.P.C. INC.
6095 MARSHALEE DRIVE, SUITE 300
ELK RIDGE, MD 21075
(410) 712-7092

APPLICANT

verizon
118 FLANDERS ROAD
FLOOR 3
WESTBOROUGH, MA 01581

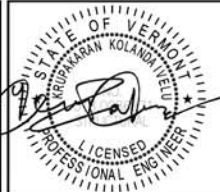
FORMATION

MONTPELIER_DVT2-VT-A
89 MAIN STREET
MONTPELIER, VT 05602
CITY OF MONTPELIER
WASHINGTON COUNTY

DESIGN RECORD

REVISIONS			
Q	DATE	DESCRIPTION	BY
0	02/02/26	FINAL CDs	ZED

PROFESSIONAL STAMP



ENGINEER

KRUPAKARAN KOLANDAIVELU P.E.
VERMONT PROFESSIONAL ENGINEER
LICENSE #018.0086071

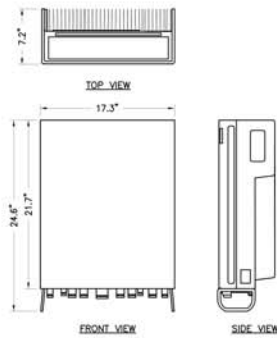
IT IS A VIOLATION OF RULES FOR THE PROFESSIONAL ENGINEER TO USE THIS LICENSE IN THE CARRIES OUT THE DUTIES OF A PROFESSIONAL ENGINEER, WITHOUT THE FACTOR THAT SUCH ENGINEER HAS BEEN EMPLOYED BY AN INDIVIDUAL OR A FIRM TO PROVIDE ENGINEERING SERVICES. THE ENGINEER'S LICENSE IS NOT VALID FOR ANY OTHER PURPOSES THAN THE ISSUANCE OF AN OPINION OF THE PROFESSIONAL ENGINEER.

SHEET TITLE

ANTENNA DETAILS

SHEET NUMBER

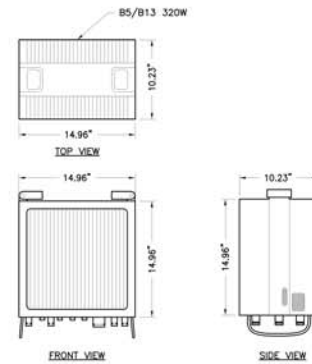
A-3



SIZE AND WEIGHT TABLE

MANUFACTURER	QUANTITY	HEIGHT	WIDTH	DEPTH	WEIGHT W/O BRACKET
SAMSUNG	3	21.7"	17.3"	7.2"	87.96 LBS
MOUNTING LOCATION	ROOFTOP	NOTE: 1/1 HYBRID CABLE CABLE MUST BE CONNECTED & (1) EXTRA PAIR OF FIBER			

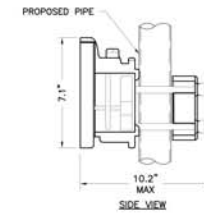
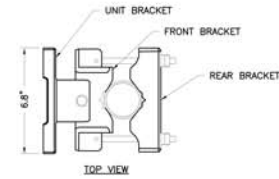
1 B2/B66A RF4801D-25A RRH (REMOTE RADIO HEAD)
A-4 NTS



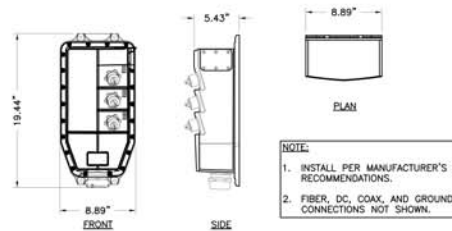
SIZE AND WEIGHT TABLE

MANUFACTURER	QUANTITY	HEIGHT	WIDTH	DEPTH	WEIGHT W/O BRACKET
SAMSUNG	3	14.96"	14.96"	10.23"	79.1 LBS
MOUNTING LOCATION	ROOFTOP	NOTE: 1/1 HYBRID CABLE CABLE MUST BE CONNECTED			

2 B5/B13 RF4461D-13A RRH (REMOTE RADIO HEAD)
A-4 NTS



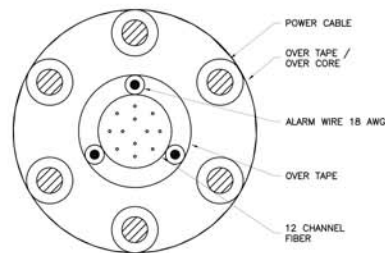
3 SINGLE RRH MOUNTING DETAIL
A-4 NTS



SIZE AND WEIGHT TABLE

MANUFACTURER	QUANTITY	HEIGHT	WIDTH	DEPTH	WEIGHT W/O BRACKET
RAYCAP	3	19.44"	8.89"	5.43"	10.58 LBS
MOUNTING LOCATION	ROOFTOP				

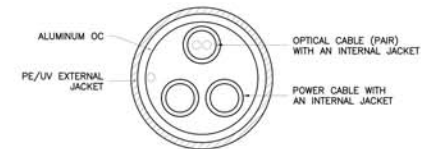
4 RTH-0306-PFC NGOVP DETAIL
A-4 NTS



NOTES

1. USED FROM MAIN DISTRIBUTION BOX AT PLATFORM TO MAIN DISTRIBUTION BOX AT ANTENNA SECTOR
2. (3) PAIRS OF #4AWG DC WIRE
3. (6) PAIRS OF SM FIBER
4. 18AWG ALARM WIRE

5 3x6 HYBRIFLEX CABLE DETAIL
A-4 NTS

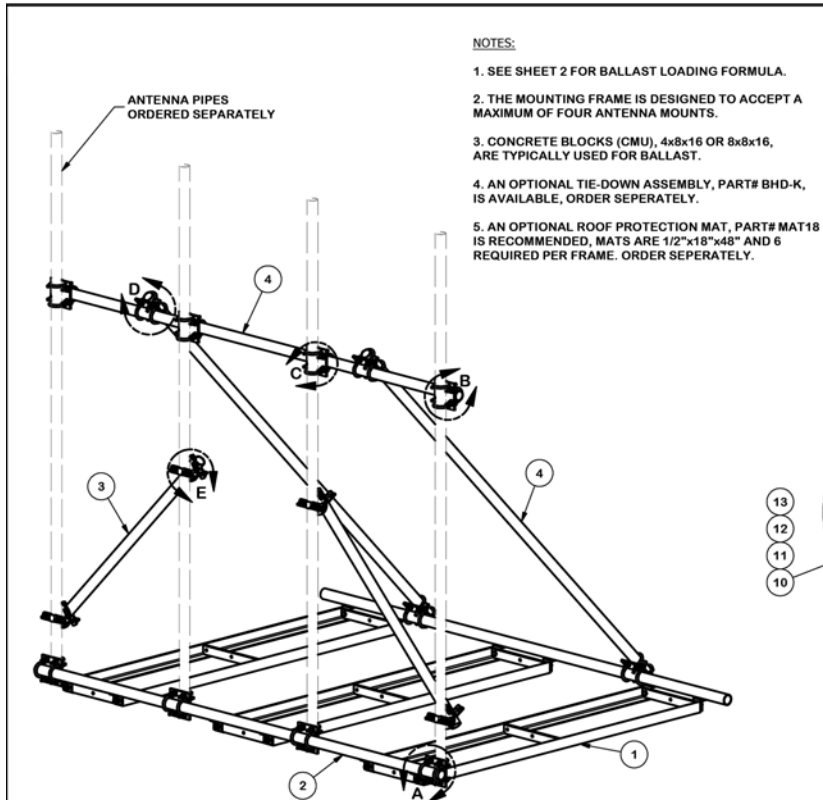


NOTES

1. USED FROM EACH SECTOR DISTRIBUTION BOX TO EACH RRH/RRU
2. (1) PAIR OF #8AWGDC WIRE
3. (1) PAIR OF SM FIBER
4. FIXED LENGTHS OF EITHER 15' OR 30'

6 1x1 HYBRIFLEX CABLE (5/8") DETAIL
A-4 NTS

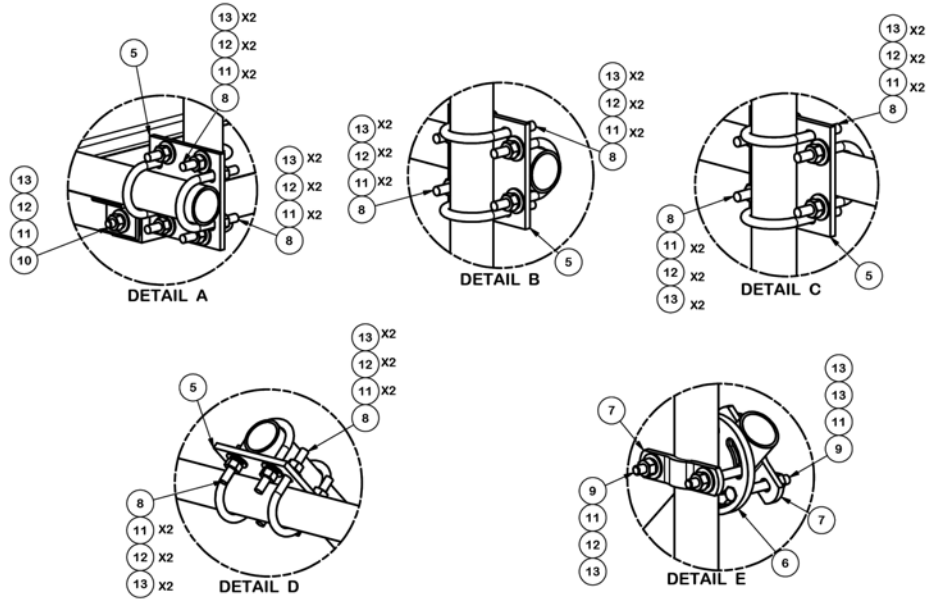
LAST PLOTTED: 02/22/2025 3:25 PM



NOTES:

1. SEE SHEET 2 FOR BALLAST LOADING FORMULA.
2. THE MOUNTING FRAME IS DESIGNED TO ACCEPT A MAXIMUM OF FOUR ANTENNA MOUNTS.
3. CONCRETE BLOCKS (CMU), 4x8x16 OR 8x8x16, ARE TYPICALLY USED FOR BALLAST.
4. AN OPTIONAL TIE-DOWN ASSEMBLY, PART# BHD-K, IS AVAILABLE, ORDER SEPARATELY.
5. AN OPTIONAL ROOF PROTECTION MAT, PART# MAT18 IS RECOMMENDED, MATS ARE 1/2"x18"x48" AND 6 REQUIRED PER FRAME. ORDER SEPARATELY.

PARTS LIST						
ITEM	QTY	PART NO.	PART DESCRIPTION	LENGTH	UNIT WT.	NET WT.
1	3	X-232696	BALLAST TRAY WELDMENT - SITE PRO 1		66.53	199.60
2	2	X-RTP10	FRONT AND BACK HORIZONTAL TRAY SUPPORT WELDMENT		44.81	89.61
3	2	P263	2-3/8" X 63" SCH 40 GALVANIZED PIPE	63	20.18	40.37
4	3	P2126	2-3/8" OD X 126" SCH 40 GALVANIZED PIPE	126"	40.75	122.26
5	12	SCX1	CROSSOVER PLATE 2-3/8" X 2-3/8"		3.71	44.50
6	4	X-127594	FLAT DISK CLAMP PLATE 4" CENTERS (GALVANIZED)		2.48	9.93
7	8	X-100064	CLAMP (S) (4" V-CLAMP) GALVANIZED		0.91	7.30
8	48	X-UB1212	1/2" X 2-1/2" X 4-1/2" X 2" U-BOLT (HDG.)		0.73	35.12
9	16	G1204	1/2" x 4" HDG HEX BOLT GR5 FULL THREAD	4	0.27	4.32
10	12	G1202	1/2" x 2" HDG HEX BOLT GR5	2	0.18	2.11
11	124	G12FW	1/2" HDG USS FLATWASHER		0.03	4.23
12	124	G12LW	1/2" HDG LOCKWASHER		0.01	1.72
13	124	G12NUT	1/2" HDG HEAVY 2H HEX NUT		0.07	8.88
14	4	A	2-3/8" O.D. SCH 40 PIPE	B	C	D



2-3/8" O.D. VERTICAL MOUNTING PIPES					
ASSEMBLY NO.	PART "A"	LENGTH "B"	UNIT WT. "C"	NET WT. "D"	TOTAL WEIGHT
RTP10	PIPE NOT INCLUDED, ONLY CONNECTION HARDWARE				570.56
RTP10-496	P296	96"	30.76	123.04	693.60
RTP10-4126	P2126	126"	40.75	163.00	733.56

TOLERANCE NOTES

TOLERANCES ON DIMENSIONS, UNLESS OTHERWISE NOTED ARE:
SAWED, SHEARED AND GAS CUT EDGES ($\pm 0.030"$)
DRILLED AND GAS CUT HOLES ($\pm 0.030"$) - NO CONING OF HOLES
LASER CUT EDGES AND HOLES ($\pm 0.010"$) - NO CONING OF HOLES
BENDS ARE $\pm 1/2$ DEGREE
ALL OTHER MACHINING ($\pm 0.030"$)
ALL OTHER ASSEMBLY ($\pm 0.060"$)

PROPRIETARY NOTE:
THE DATA AND TECHNIQUES CONTAINED IN THIS DRAWING ARE PROPRIETARY INFORMATION OF VALMONT INDUSTRIES AND CONSIDERED A TRADE SECRET. ANY USE OR DISCLOSURE WITHOUT THE CONSENT OF VALMONT INDUSTRIES IS STRICTLY PROHIBITED.

DESCRIPTION				 Engineering Support Team: 1-888-753-7446		Locations: New York, NY Atlanta, GA Los Angeles, CA Plymouth, IN Salem, OR Dallas, TX	
10' ROOFTOP PIPE FRAME							
CPD NO.		DRAWN BY CEK 1/3/2015		ENG. APPROVAL		PART NO.	
CLASS 81		SUB 02		DRAWING USAGE CUSTOMER		CHECKED BY BMC 3/11/2015	
				DWG. NO.		SEE ASSEMBLY NO. RTP10	
						1 OF 2	

PROJECT MANAGEMENT FIRM

ENGINEERING FIRM

APPLICANT

SITE INFORMATION

DESIGN RECORD

PROFESSIONAL STAMP

ENGINEER

SHEET TITLE

SHEET NUMBER

NB+C
TOTALLY COMMITTED.
NB+C ENGINEERING SERVICES, LLC.
300 UNICORN PARK DRIVE, SUITE 5501
WOULFEN, MA 01801

TKK
ENGINEERING
TKK ENGINEERING D.P.C. INC.
6985 MARSHALL DRIVE, SUITE 300
ELK RIDGE, MD 21075
(410) 712-7092

verizon
118 FLANDERS ROAD
WESTBOROUGH, MA 01581

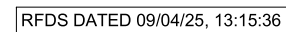
MONTPELIER_DVT2-VT-A
89 MAIN STREET
MONTPELIER, VT 05602
CITY OF MONTPELIER
WASHINGTON COUNTY

REVISIONS		
REV	DATE	DESCRIPTION
0	02/02/25	FINAL CD

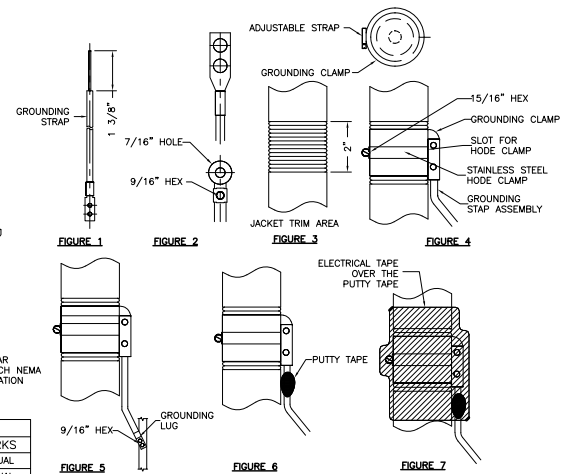
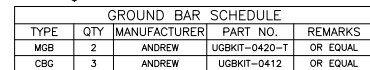
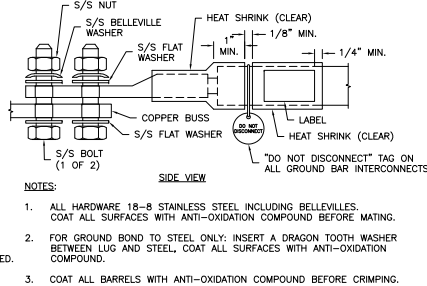
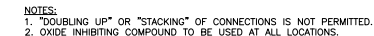
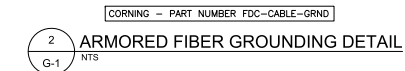
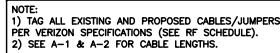
KRUPAKARAN K. KOLANDAVELU P.E.
VERMONT PROFESSIONAL ENGINEER
LICENSE #018.0086971
IT IS A MISDEAMOR TO PRACTICE AS AN ENGINEER WITHOUT BEING ACTUALLY LICENSED OR THE HOLDER OF A LICENSED PROFESSIONAL ENGINEER OR TO PRACTICE AS AN ENGINEER WITHOUT BEING ACTUALLY LICENSED OR THE HOLDER OF A LICENSED PROFESSIONAL ENGINEER. ANY VIOLATION OF THIS PROVISION IS A CRIMINAL OFFENSE.

MOUNT REPLACEMENT DETAIL

A-5



	COAXIAL CABLE SHIELD
	GROUND KIT CONNECTION
	COMPRESSION FITTING CONNECTION
	EXOTHERMIC WELD CONNECTION
	5/8"x10" COPPER-CLAD STEEL GROUND ROD
	5/8"x10" COPPER-CLAD STEEL GROUND ROD WITH INSPECTION WELL
	PROPOSED GROUND WIRING
	EXISTING GROUND WIRING
	TINNED COPPER GROUND BAR
	1/4"x4"x12" OR 1/4"x4"x20"
	COLLECTOR GROUND BAR
	MAIN GROUND BAR



PROJECT MANAGEMENT FIRM	 TOTALLY COMMITTED. NB+C ENGINEERING SERVICES, LLC. 300 UNICORN PARK DRIVE, SUITE 0051 WOBBURN, MA 01801																												
ENGINEERING FIRM	 ENGINEERING TKK ENGINEERING D.P.C. INC. 6095 MARSHALLEE DRIVE, SUITE 300 ELK RIDGE, MD 21075 (410) 712-7052																												
APPLICANT	 118 FLANDERS ROAD FLOOR 3 WESTBOROUGH, MA 01581																												
SITE INFORMATION	MONTPELIER_DVT2-VT-A 89 MAIN STREET MONTPELIER, VT 05602 CITY OF MONTPELIER WASHINGTON COUNTY																												
DESIGN RECORD	<table border="1"><thead><tr><th colspan="4">REVISIONS</th></tr></thead><tbody><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td>0</td><td>02/02/20</td><td>FINAL CD's</td><td>ZED</td></tr><tr><td>REV</td><td>DATE</td><td>DESCRIPTION</td><td>BY</td></tr></tbody></table>	REVISIONS																				0	02/02/20	FINAL CD's	ZED	REV	DATE	DESCRIPTION	BY
REVISIONS																													
0	02/02/20	FINAL CD's	ZED																										
REV	DATE	DESCRIPTION	BY																										
PROFESSIONAL STAMP																													
ENGINEER	KRUPAKARAN KOLANDAVELU P.E. VERMONT PROFESSIONAL ENGINEER LICENSE #18.0086971 A PROFESSIONAL ENGINEER HAS REVIEWED THESE DRAWINGS AND AGREES TO BE RESPONSIBLE IN ACCORDANCE WITH THE PROFESSIONAL ENGINEER ACT, VERMONT, CHARTERED BY THE VERMONT LEGISLATURE. THE ENGINEER CANNOT BE HELD ACCOUNTABLE FOR ANY NEGLIGENCE OR OTHER MALPRACTICE ASSOCIATED WITH THIS PROJECT. ALL REVISIONS TO THESE DRAWINGS ARE THE ENGINEER'S RESPONSIBILITY.																												
SHEET TITLE	ANTENNA GROUNDING DETAILS																												
SHEET NUMBER	G-1																												

RF SIGNAGE:

- AREAS OF PORTIONS OF ANY TRANSMITTER SITE MAY BE SUSCEPTIBLE TO HIGH POWER DENSITIES THAT COULD CAUSE PERSONAL EXPOSURE IN EXCESS OF THE FCC GUIDELINES. THESE ARE AREAS MUST BE DEMARCATED BY CONSPICUOUSLY POSTED SIGNAGE THAT IDENTIFIES THE POTENTIAL EXPOSURE. SIGNAGE MUST BE VIEWABLE REGARDLESS OF THE VIEWER'S POSITION.

PHYSICAL BARRIERS:

- PHYSICAL BARRIERS ARE CONTROL MEASURES THAT REQUIRE AWARENESS AND PARTICIPATION OF PERSONNEL. PHYSICAL BARRIERS ARE EMPLOYED AS AN ADDITIONAL ADMINISTRATION CONTROL TO COMPLEMENT RF SIGNAGE AND PHYSICALLY DEMARCAT AN AREA IN WHICH RF EXPOSURE LEVELS MAY EXCEED THE FCC GENERAL POPULATION LIMIT. EXAMPLE: CHAIN-CONNECTED STANCHIONS.

NOC INFORMATION (DETAIL 1):

- INFORMATION SIGNS ARE USED AS A MEANS TO PROVIDE CONTACT INFORMATION FOR ANY QUESTIONS OR CONCERNS. THEY WILL INCLUDE SPECIFIC CELL SITE IDENTIFICATION INFORMATION AND THE VERIZON WIRELESS NETWORK OPERATIONS CENTER PHONE NUMBER.

INDICATIVE MARKERS:

- INDICATIVE MARKERS ARE VISIBLE CONTROL MEASURES THAT REQUIRE AWARENESS AND PARTICIPATION OF PERSONNEL AS THEY CANNOT PHYSICALLY PREVENT SOMEONE FROM ENTERING AN AREA OF POTENTIAL CONCERN. INDICATIVE MARKERS ARE EMPLOYED AS AN ADDITIONAL ADMINISTRATION CONTROL OF COMPLEMENT RF SIGNAGE AND VISUALLY DEMARCAT AN AREA OF WHICH RF EXPOSURE LEVELS MAY EXCEED THE FCC GENERAL POPULATION LIMIT. EXAMPLE: PAINT STRIPES

ITEMS TO BE INSTALLED:

- ACCESS POINTS: INSTALL NOC INFORMATION SIGN AND GUIDELINE SIGN AT MAIN ROOF ACCESS POINT.
- ALPHA SECTOR: INSTALL RFSP AROUND THE ANTENNAS PER CATEGORY 4 SIGNAGE REQUIREMENTS. INSTALL WARNING SIGN AT THE PROPOSED RFSP.
- BETA SECTOR: INSTALL PHYSICAL BARRIER AT ROOF LEVEL BEHIND ANTENNA SLED. INSTALL NOTICE SIGNS AT THE PROPOSED BARRIERS. INSTALL RFSP AROUND THE ANTENNAS PER CATEGORY 4 SIGNAGE REQUIREMENTS. INSTALL WARNING SIGN ON THE PROPOSED RFSP.
- GAMMA SECTOR: INSTALL PHYSICAL BARRIERS AT ROOF LEVEL ADJACENT TO ANTENNAS. INSTALL NOTICE SIGNS AT THE PROPOSED BARRIERS. INSTALL RFSP AROUND THE ANTENNAS PER CATEGORY 4 SIGNAGE REQUIREMENTS. INSTALL WARNING SIGN ON THE PROPOSED RFSP.



5 RF WARNING SIGN
EME NTS



1 NOC INFORMATION SIGN
EME NTS



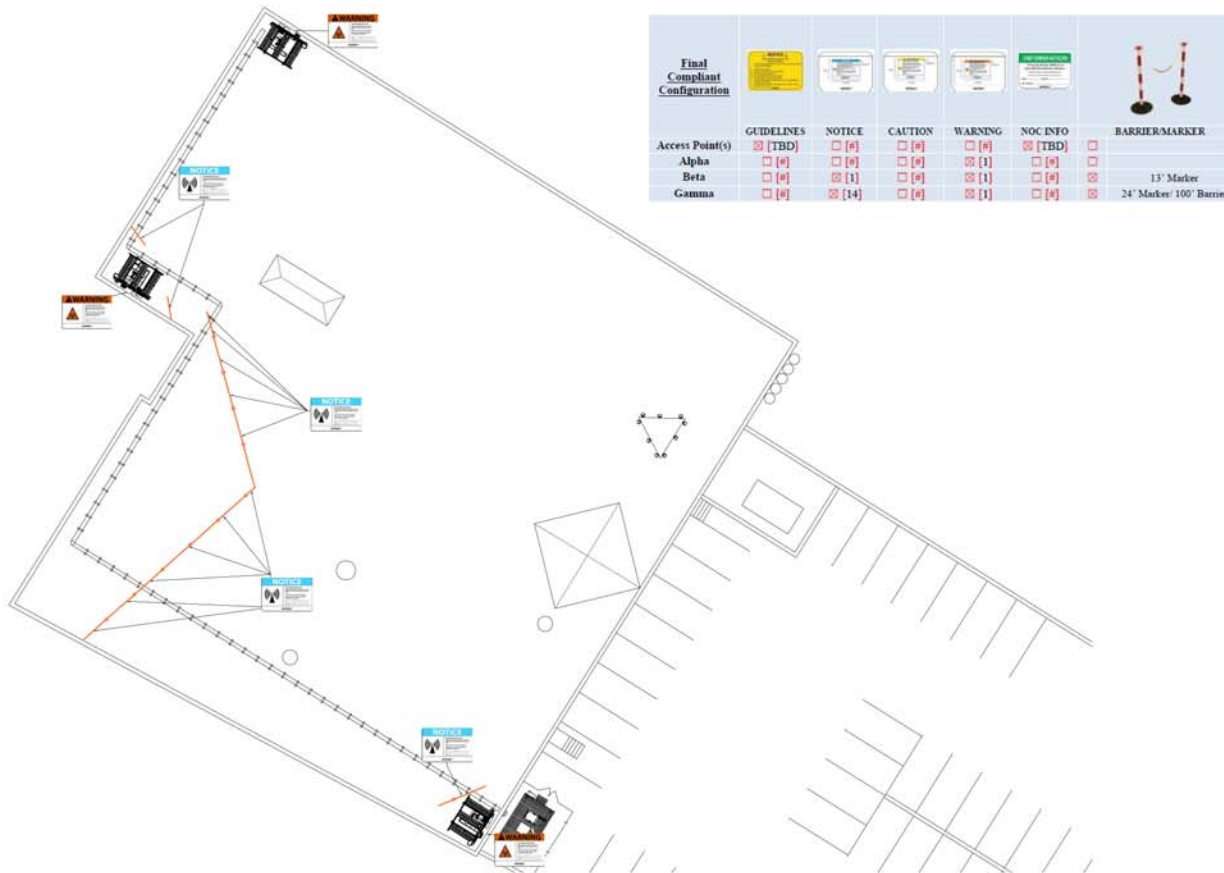
2 RF SAFETY GUIDELINES SIGN
EME NTS



3 RF CAUTION SIGN
EME NTS



4 RF NOTICE SIGN
EME NTS



6 RF SIGNAGE DIAGRAM
EME NTS

PROJECT MANAGEMENT FIRM

ENGINEERING FIRM

APPLICANT

SITE INFORMATION

DESIGN RECORD

PROFESSIONAL STAMP

ENGINEER

SHEET TITLE

SHEET NUMBER

NB+C
TOTALLY COMMITTED.
NB+C ENGINEERING SERVICES, LLC
300 UNCORN PARK DRIVE, SUITE 0501
WOBURN, MA 01801

TKK
ENGINEERING
TKK ENGINEERING D.P.C. INC.
6085 MARSHALL DRIVE, SUITE 300
ELKRODGE, MD 21075
(410) 712-7062

verizon
118 FLANDERS ROAD
WESTBOROUGH, MA 01581

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0	02/02/26	FINAL CD	ZED

KRUPAKARAN KOLANAVELLU P.E.
VERMONT PROFESSIONAL ENGINEER
LICENSE #018.0066971

RF SIGNAGE

EME

POST-MODIFICATION INSPECTION (PMI) REQUIREMENT

1. PMI REQUIRED FOR ALL SITES, REFER TO VERIZON NSTD-446 SECTIONS 1.5 AND 2.3 FOR MORE INFORMATION.
2. REFER TO THE MOUNT ANALYSIS BY COLLIERS ENGINEERING & DESIGN DATED 10/03/2025 FOR ADDITIONAL DETAILS.
3. GENERAL CONTRACTOR SHALL PROVIDE THE BELOW DOCUMENTATION TO THE ENGINEER OF RECORD VIA EMAIL TO VZWMOUNTS@NBCLLC.COM, DROPBOX, OR OTHER FILESHARE METHOD. PROVIDE HIGH RESOLUTION PHOTOS (DO NOT COMPRESS).
4. ENGINEER OF RECORD WILL CONDUCT A REVIEW OF THE PROVIDED DOCUMENTS TO PREPARE A PMI REPORT. ENGINEER OF RECORD WILL NOTIFY GENERAL CONTRACTOR IF ANY ADDITIONAL DOCUMENTATION IS REQUIRED TO COMPLETE THE PMI.
5. PMI DOCUMENTATION SHALL BE SUFFICIENT TO CONFIRM THE UPGRADE WAS BUILT AS DESIGNED, INCLUDING EQUIPMENT CHANGES AND STRUCTURAL MODIFICATIONS, AND IS IN ADDITION TO ANY OTHER REQUIRED CLOSEOUT PACKAGE DOCUMENTATION.
6. REQUIRED DOCUMENTATION FOR PMI INCLUDES THE FOLLOWING AT A MINIMUM. REFER TO THE MOUNT ANALYSIS FOR POSSIBLE ADDITIONAL INFORMATION. IF STRUCTURAL MODIFICATIONS ARE REQUIRED, REFER TO THE MODIFICATION DRAWINGS FOR POSSIBLE ADDITIONAL REQUIREMENTS.

6A. PROVIDE PRE-AND-POST CONSTRUCTION PHOTOS OF EACH SECTOR FROM THE MOUNT ELEVATION AND THE GROUND. CONTRACTOR IS RESPONSIBLE FOR ENSURING THE PHOTOS PROVIDED PROVIDE POSITIVE CONFIRMATION THAT THE MODIFICATION/UPGRADE WAS COMPLETED IN ACCORDANCE WITH THESE CONSTRUCTION DRAWINGS AND ANY STRUCTURAL/MOUNT MODIFICATION DRAWINGS. CONTRACTOR SHALL RELAY ANY DATA THAT CAN IMPACT THE PERFORMANCE OF THE MOUNT OR MOUNT MODIFICATION, INCLUDING SAFETY ISSUES. PHOTOS SHALL HAVE A DATE/TIME STAMP IN THE PHOTO. REFER TO THE MOUNT ANALYSIS FOR FILE STRUCTURE SCHEDULE OF PHOTOS. PROVIDE PHOTOS OF THE GATE SIGNS AND CARRIER SHELTER TO IDENTIFY THE TOWER OWNER, SITE NAME, SITE NUMBER, ETC.

6B. VERIFICATION OF THE MEMBER CONNECTIONS, BRACING, AND RELEVANT DIMENSIONS.

6C. VERIFICATION OF THE ANTENNA AND OTHER EQUIPMENT CONFIGURATION (PHOTOS OF MODEL NUMBERS/TAGS FOR ALL EQUIPMENT, AS WELL AS THE FEEDLINE CONFIGURATION). TAKE PHOTOS OF THE BACK SIDE OF EACH SECTOR AS WELL AS CLOSE-UPS OF ALL EQUIPMENT. PHOTOS SHOULD CONFIRM THE HORIZONTAL AND VERTICAL POSITIONING OF THE ANTENNAS AND EQUIPMENT AND SHALL HAVE TAPE MEASURES IN THE PHOTOS TO CONFIRM.

6D. FOR TIE-BACKS, STRUTS, MOUNT PIPES, PHOTOS TO CONFIRM THE ANGLES AND LOCATION OF ATTACHMENT POINT AT BOTH ENDS OF MEMBER, AS WELL AS DIMENSIONS, THICKNESS, AND LENGTHS OF THE MEMBERS. REFER TO THE CHECKLIST IN THE MOUNT ANALYSIS FOR ADDITIONAL INFORMATION.

6E. MOUNT ATTACHMENT TO THE SUPPORTING STRUCTURE, INCLUDING ANY KICKERS OR SUPPORTS, OR TIEBACKS.

6F. MATERIALS USED (TYPE, STRENGTH, DIMENSIONS, ETC). PROVIDE BILL OF MATERIALS AND MATERIAL SPEC TO CONFIRM MATERIAL GRADES AND SIZES. PROVIDE DOCUMENTATION FOR GALVANIZATION OF MEMBERS WHETHER HOT-DIPPED OR COLD-GALVANIZED. IF MATERIALS DIFFER FROM THOSE SPECIFIED ON THESE DRAWINGS, PROVIDE DOCUMENTATION THAT THE "EQUIVALENT" MATERIAL HAS THE SAME SPECIFICATIONS.

6G. MOUNT ORIENTATION/AZIMUTH AND ELEVATION. PROVIDE TAPE DROP PHOTOS OF ANTENNA CENTERLINE(S) AND MOUNT ATTACHMENT POINTS TO THE SUPPORTING STRUCTURE. IF THERE ARE MULTIPLE RAD CENTERS, PROVIDE PHOTOS OF ALL ELEVATIONS.

POST-MODIFICATION INSPECTION (PMI) REQUIREMENT CONT.

6H. VERIFICATION THAT THE INSTALL HAS NOT CAUSED DAMAGE TO OR UNPLANNED OBSTRUCTION OF THE FOLLOWING:

- CLIMBING FACILITIES
- SAFETY CLIMB IF PRESENT, INCLUDING PHOTOS ABOVE AND BELOW THE MOUNT.
- LIGHTING SYSTEM
- OTHER INSTALLED SYSTEMS ON THE STRUCTURE.
- CONTRACTOR SHALL ENSURE THE SAFETY CLIMB IS SUPPORTED AND NOT ADVERSELY AFFECTED BY THE INSTALLATION OF NEW COMPONENTS. THIS MAY INVOLVE THE INSTALLATION OF WIRE ROPE GUIDES OR OTHER ITEMS TO PROTECT THE WIRE ROPE.

6I. OTHER ITEMS DETERMINED BY THE STRUCTURAL ENGINEER TO ENSURE THE MOUNT WILL PERFORM AS DESIGNED. PHOTOS OF RELEVANT MEASUREMENTS, WITH SUFFICIENT DETAILS TO CONFIRM CONNECTION DETAILS, PLACEMENT OF EQUIPMENT, WALL ANCHOR DETAILS, BALLAST QUANTITIES, STRUCTURAL MODIFICATIONS ETC. DIAMETERS AND THICKNESSES OF BOLTS/THEADED RODS/ANGLES/TUBES ETC SHALL HAVE PHOTOS CONFIRMING CALIPER MEASUREMENTS.

---- CONFIRMATION THAT ALL HARDWARE WAS PROPERLY INSTALLED, AND EXISTING HARDWARE WAS INSPECTED FOR ANY ISSUES.

---- FOR BALLAST SLEDS, DOCUMENTATION OF THE WEIGHT OF BALLAST IN EACH SECTOR.

---- FOR WALL ANCHORS, PHOTOS AND MEASUREMENTS OF OUTSIDE AND INSIDE OF CONNECTIONS. DOCUMENTATION OF ADHESIVE USED, SIZE AND LENGTH OF ANCHORS, EFFECTIVE EMBEDMENT DEPTH OF THE ANCHORS, GROUTING OF HOLLOW WALLS, SPACING AND EDGE DISTANCE MEASUREMENTS, AND ANY THROUGH-BOLTS OR BACKING PLATES.

---- FOR STUD WELD CONNECTIONS, DOCUMENTATION TO CONFIRM SURFACE PREPARATION, STUD WELD SIZE, GRADE, LENGTH, AND SPACING.

---- FOR FABRICATED PARTS, SHOP DRAWINGS TO BE APPROVED BY THE ENGINEER OF RECORD PRIOR TO CONSTRUCTION.

---- FOR WELDED PARTS, CERTIFIED WELD INSPECTION.

---- FOR BOLTED PARTS, BOLT INSTALLATION AND TORQUE.

7. CONTRACTOR SHALL PROVIDE, IN ADDITION TO THE ABOVE, AS-BUILT CDS WITH REDLINES IDENTIFYING ANY CHANGES. THE AS-BUILTS SHALL THE CONTRACTOR'S NAME, PREPARER'S SIGNATURE, AND DATE.

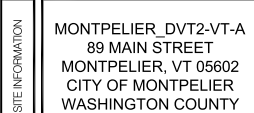
8. IF THE MODIFICATION INSTALLATION WOULD FAIL THE PMI ("FAILED PMI"), THE CONTRACTOR SHALL WORK WITH THE ENGINEER OF RECORD TO COORDINATE A REMEDIATION PLAN IN ONE OF TWO WAYS:

8A. CORRECT FAILING ISSUES TO COMPLY WITH THE SPECIFICATIONS CONTAINED IN THE ORIGINAL CONTRACT DOCUMENTS AND COORDINATE A SUPPLEMENTAL PMI.

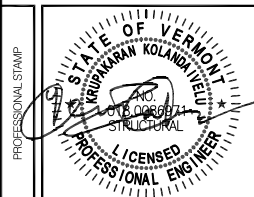
8B. OR, WITH THE EOR'S APPROVAL, THE GC MAY WORK WITH THE EOR TO RE-ANALYZE THE MODIFICATION/REINFORCEMENT/UPGRADE USING THE AS-BUILT CONDITION.

9. NOTE: IF LOADING IS DIFFERENT THAN THAT SHOWN IN THESE CONSTRUCTION DRAWINGS OR STRUCTURAL/MOUNT MODIFICATION DRAWINGS, CONTRACTOR SHALL NOTIFY THE ENGINEER OF RECORD IMMEDIATELY FOR RESOLUTION.

10. THE ENGINEERING FIRM PERFORMING AN ANALYSIS SHALL PROVIDE A CONTRACTOR'S PHOTO LOG AND CHECKLIST TO BE COMPLETED BY THE INSTALLING CONTRACTOR. THE CONTRACTOR SHALL THEN PROVIDE POST-INSTALLATION INFORMATION TO THE STRUCTURAL ENGINEER. THE STRUCTURAL ENGINEER SHALL REVIEW THE DOCUMENTS FOR ANY DEFICIENCIES THAT CAN BE DETERMINED FROM THE DESKTOP REVIEW OF THE DATA. THE ENGINEERING FIRM SHALL THEN PROVIDE DOCUMENTATION TO VZW THAT THE SITE IS COMPLETED, AND THE PMI REPORT IS APPROVED.



REVISIONS			
REV	DATE	DESCRIPTION	BY
0	02/02/26	FINAL CDS	ZED



Historic Preservation Commission
Regular Meeting Minutes
Subject to Review and approval
Tuesday, March 10, 2026 at 7:00 PM
Via Zoom Video Conference

Members present: Eric Gilbertson (Chair), Robert McCullough (Vice Chair), Paul Carnahan, and Linden Chozinska. Guests: Yana Walder and Dawn Angeny-Kress

1. Call to Order. 7:06 P.M.

2. Public Comments. Ms. Walder noted that she was having problems submitting her application for appointment to the Commission.

3. Approval of the Agenda. Approved unanimously.

4. Comments from the Chair. No news on the Post Office project, other than a likelihood that the sale will move to a public auction. A bill is pending in the legislature to provide funding for short-term acquisition of the building by an LBC corporation being organized by the Foundation for Resilience in Montpelier. Separately, Yana will be meeting with Alan Goldman on Thursday to discuss management of the Redstone property.

5. Section 106 Review: New Mountaineers' Clubhouse at Elm Street Recreation Fields, which have been determined eligible for listing on the National Register of Historic Places as an historic cultural landscape. Commission members reviewed the design of the building and recommended a finding of no adverse effect. A discussion followed regarding a name for the building, with consensus that "Clubhouse" would work very well, which will be a change from the name "Support Facility" used in the grant application. The color will be compatible with the dark green used for the grandstand and its related buildings, and the building will be owned by the city.

HPC reviewed a draft Section 106 letter. Eric asked that a sentence be added to the beginning thanking the State for requesting assistance from the HPC. Bob made a motion for the HPC to approve Bob and Eric to finalize the draft letter with more detail about the proposal, with staff to send it when complete. Paul seconded. During discussion, Eric noted that the letter should include a statement that the new building will help assure future use of the grandstand, baseball field, and other resources at the Recreation Field. Bob agreed to add a paragraph. The motion carried, 4-0. Dawn thanked the HPC and Meredith for their time and effort on this project.

6. Review and Approve Minutes: 02/10/2026. Bob moved to approve the minutes as drafted. Eric seconded. Minutes approved unanimously.

7. Other Business - Meredith noted that design proposals for 87 Elm Street by Downstreet are pending and she will keep HPC informed. Next meeting will be April 14th.

8. Adjournment. 7:40 PM

Historic Preservation Commission
Special Meeting Minutes
Subject to review and approval
Tuesday, March 31, 2026, at 6:00 PM
via Zoom Video Conference

Commission Members Present: Eric Gilbertson (Chair), Paul Carnahan, Linden Chozinska, and Yana Walder

Members Absent: Bob McCullough and Bryan Jones

Others Present: Meredith Crandall (Staff)

1. Call to Order: 6:04 PM by the Chair.

2. Comments from the Public: None.

3. Approval of the Agenda. Paul moved to approve, Linden seconded. The agenda was approved unanimously.

4. Comments from the Chair: Eric thanked members for attending the special meeting, and Meredith for pulling together the CLG grant applications for review. He then provided an overview of the CLG grant funding situation for 2026.

5. 2026 CLG Grant Applications. Meredith summarized the CLG grant application process (which requires the HPC chair's signature) and the two projects for which grant applications had been drafted: (i) funding for Lyssa Papazian's presentation of her Historic Resources Scoping Study; and (ii) the Archaeological Phase I Investigation at 5 Home Farm Way that's a preliminary step required prior to unlocking HMGP funding for the flood plain restoration work at the site. Meredith also briefed the Commission on a potential grant application for 2027, where the City may sponsor the Foundation for a Resilient Montpelier's application for a flood mitigation assessment project.

There was a short discussion, and Eric dictated suggested edits to the archaeological Phase I application.

Paul moved to authorize the Commission Chair to sign both applications for CLG grant monies. Linden seconded the motion. The motion passed unanimously, 4-0.

11. Next Meeting: Tuesday, April 14, 2026. Meredith mentioned that there will be a Section 106 request for discussion. And Eric asked that the Federal building be placed on the next agenda.

12. Meeting adjourned by unanimous vote at 6:53 P.M.



State of Vermont

Advisory Council on Historic Preservation

1 National Life Drive, Davis Building, Floor 6
Montpelier, VT 05620-0501

Agenda

Vermont Advisory Council on Historic Preservation

April 23, 2026, 9:00 a.m. – 12:00 p.m.

Microsoft Teams Meetings

[Join the meeting now](#)

Meeting ID: 215 218 033 445 4

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- | | | |
|------|--|-------|
| I. | Welcome | 9:00 |
| II. | Changes to the Agenda | 9:00 |
| III. | Public Comment | 9:00 |
| IV. | Approval of Minutes: | 9:03 |
| | a. <u>February 26, 2026</u> | |
| | b. Meeting March 19, 2026 lacked quorum | |
| V. | Annual Meeting | 9:05 |
| | a. Election of Chair | |
| | b. Election of Vice Chair | |
| | c. State Historic Preservation Officer serves as secretary | |
| VI. | National Register of Historic Places | 9:10 |
| | a. <u>Dellwood Cemetery</u> | |
| | b. <u>Providence Island Canal Sloop</u> | |
| VII. | Certified Local Government Grants | 10:15 |
| | a. <u>Project Application Summary</u> | |
| | b. <u>Calais</u> | |
| | c. <u>Rockingham</u> | |

- d. [Montpelier - Presentation](#)
 - e. [Montpelier - Archaeology](#)
- VIII. Roadside Historic Site Markers 10:45
 - a. [Charlotte, Mount Philo State Park](#)
 - b. [Clarendon Springs, Clarendon](#)
 - c. [Derby Veterans Park, Derby](#)
 - d. [John Glover, Glover](#)
 - e. [Winooski United Methodist Church, Winooski](#)
- IX. SHPO Report 11:30
 - a. Historic Preservation Fund Annual Report FY23-25
 - i. [Summary of Activities](#)
 - ii. [Success Stories](#)
 - b. Capital Construction Bill Update
- X. New Business 11:50
 - a. Announcements
 - b. Meeting Schedule 2026
 - i. May 21, 2026
 - ii. No June Meeting (June 4 Downtown & Historic Preservation Conference)
 - iii. July 30, 2026
 - iv. No August Meeting
 - v. September 24, 2026
 - vi. October 22, 2026
 - vii. November 19, 2026
 - viii. December 17, 2026 (Historic Preservation Grant Review)
- XI. Adjournment